



# Renaissance of Ryan

By Hugo Dann

Into the pale aquatint of midwinter Halifax, Ryan MacGrath has injected a blast of warmth and colour with his exhibition of new, abstract paintings (on show in the gallery space at FRED until January 26). Many of the paintings employ vivid reds and bursts of orange and yellow, evoking volcanic fire or primaeval star bursts. One mid-size canvas suggests shards of stained glass lying on a desert floor, while another flows with a myriad of seemingly simple amoebas or other beings, streaming along in the river of evolution itself. Yet another mammoth piece, with a waving brush line suggesting mountains and another like an underlining slash of freshly bleeding red, is so textured and built up, its colours so vibrant, it seems to be bursting out of its two dimensional confines and into the viewer's three dimensional world. Wayves had a chance to sit down with this multi-faceted talent shortly after the exhibition was unveiled to in drawing and music, he excelled chat about his background and his process in creating these paintings. graduation went to Acadia on

Ryan may be known to music scholarship to study biology lovers more for his singing and - perhaps these early studies

his artwork. He and his band, the Wooden House, have been featured at Halifax Pride the last couple of years, and Ryan gave a heartfelt solo performance at the May 17 Rally Against Homophóbia here in Halifax this past spring and played at Wayves' Punoqun launch at the Seahorse in September. Ryan may have begun singing while he was in his foundation year at NSCAD, but it was art that drew him to study there, and art was the focus of our conversation as we had an afternoon cup of tea in FRED's chic yet welcoming gallery and

Ryan was born in Antigonish and spent most of his early life either in Antigonish and Guysborough Counties. When he was a teenager his family settled in Lock Harbour and he began commuting to high school in Sherbrooke. Despite an interest in maths and sciences and upon

songwriting abilities than for were the wellspring for some of the organic imagery in Ryan's latest paintings. While at Acadia, he took an art history course with local artist Rose Adams. Knowing she had achieved a successful career as a painter inspired him to prepare his own portfolio and apply to NSCAD, where he was also accepted on scholarship. Somewhat cautious initially, he majored in art history until, in the middle of his degree - feeling strongly that he "had to contribute something" (some might say he "had something to contribute!") he suddenly switched his major to painting.

> Ryan has always been interested in exploring non-traditional methods and media for painting - perhaps another legacy of his youthful interest in science. Even while still in high school, he was mixing his acrylic paints with varnish, polyurethane and tar from his father's workshop. "One day I thought it would be a good idea to take a pair of tongs and stick the paintings in the furnace in the

> > Cont'd to p. 10

Photo Credit for Ryan McGrath art show: Scott Blackwell

# **Diamond Divas Fundraiser 8**

oin the Maritimes best Female Impersonators & Special Guests for one of the most Highly anticipated, amazing and entertaining extravaganzas filled with fun, laughter, surprises and good times with all proceeds going to support Moncton's "Ligne Telephonique CARA Helpline Inc."

Tickets are now on sale for you to join the Maritimes' best female impersonators and special guests in a gala evening to sup-port Ligne Telephonique CARA Helpline Inc. "This spectacular event continues to be our biggest fundraiser of the year and helps us to maintain our services. The show is presented entirely by volunteers from our community and their friends at no cost to our

Executive Producer Wayne Richard and a host of volunteers invite one and all to come and be entertained by the offerings of the regions most outstanding and memorable entertainers and to delight in those who are new to the Diamond Divas Revue all while supporting this great cause.

Producer Steve Laviolette will be returning for his fifth year as the Master of Ceremonies and hopes to open this year's event up to a full house seeing that attendance has been steadily increasing year after year. "It's gone from around 100 people in its first year to over 600-Executive Director of the CARA can place your bids early on a great present and support a great cause by

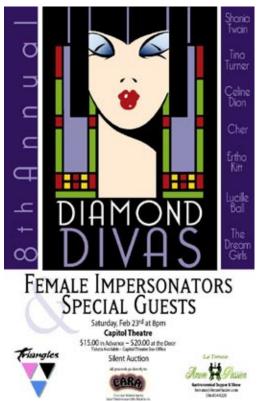
selection of donated items and finalize them during the intermission.

Returning for its fifth year, as a great precursor to the event is the Amoré Passion Gastronomical Supper, held in the early evening before Free 1-800-567-1922 the Diamond Diva Revue. Enjoy a or visit www.capitol. delightful gourmet five-course meal, the likes of which you won't find anywhere else in the country. Your the Diamond Divas meal includes wine and champagne along with preferred reserved seating at the Capitol Theatre. For further Passion Gastronomiinformation and to make your reservations early contact Amoré Passion directly at romance@amorepassion. Ligne Telephonique com or (506) 854-0220.

Tickets for the 8th Annual Dia- in maintaining its plus persons attending in the past mond Divas Revue are \$15 in important place and couple of years," advised Steve. The advance and \$20 at the door on operation within our silent auction returns to the lobby the night of the performance. Give community. agency," states Karen Eustace, of the Capitol Theatre, where you someone an extra special Christmas

getting your Diamond Divas Revue tickets now from the Capitol Theatre Box Office. Call 856-4379 (Toll nb.ca).

All proceeds from Revue, the silent auction and the Amoré cal Supper go directly towards assisting the CĂRA Helpline Inc.



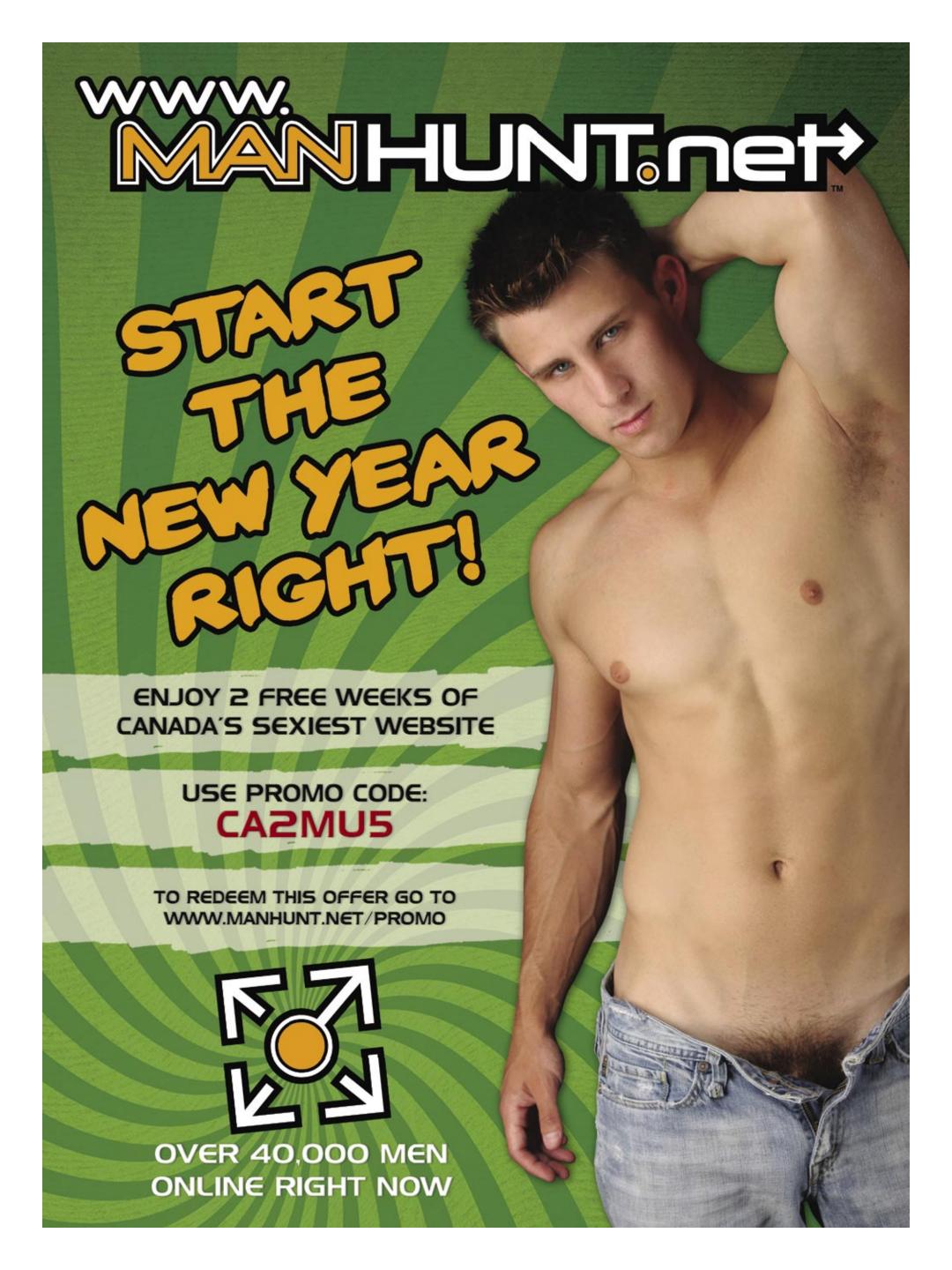
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# **Northern AIDS Connection Society About The Society** The Walk

by Al McNutt

Once again the AIDS Walk for Life was a huge success in northern Nova Scotia, with walks taking place in Truro, New Glasgow and Amherst. This event is not only to raise much needed funding for education and support programs, but also to increase awareness and the visibility of the Northern AIDS Connection Society.

This year's walk celebrated the 11th anniversary for our organization. Every year sees an increase in attendance. When we combine the three walk sites there were registration and fundraising web approximately 500 people taking part either through walking or volunteering. The sites were at the Truro Welcome Centre and the YM/WCA's in Amherst and New Glasgow.

The total money raised was about \$15,000.00. This amount included some in-kind donations from business owners. These donations ranged from cakes, courtesy vehicles, entertainment, coffee, physical office sites and more. A very unique concept that our organization offers to participating teams is 50% of what they raise to develop capacity to do HIV work at their respective agencies. We would like to extend our sincere appreciation to all who walked, made a pledge and all business owners who supported in-kind. I would like to extend a heartfelt thank you to all the Board of Directors and staff, for without them this event certainly would not be possible.

This was the first year that the Northern AIDS Connection Society was involved in an online

site (Artez). This is a great way to generate additional pledges and we hope to build on this excellent opportunity in 2008.

We would like to acknowledge Sobeys Atlantic for supporting all the walks in Nova Scotia, New Brunswick, Prince Edward Island and Newfoundland. Sobeys provided certificates to provide hot dogs, buns and drinks. This support is very much appreciated and we would like to commend Sobeys for their support in the fight against this dreaded virus. Thank you for this generous contribution.

In light of the concerns in Truro, especially around the Rainbow and AIDS Awareness Flags, the organization would like to thank all those who supported this event and stood up against issues like discrimination and stigma. The towns we work in are very supportive with the exception of the Mayor of Truro and a few of his followers. This type of reaction often makes the work we do extremely difficult. We will strive forward and we will survive with the support from all of you... remember HIV/AIDS truly does affect us all.

by Al McNutt

The Northern AIDS Connection Society is a community based HIV organization working in the north- Government of Canada to step up ern area of Nova Scotia and based to the plate and be more proactive. in Truro. The agency works in Col- Are we going to wait until Canada chester, Cumberland, Pictou and is in the position some developing

Canada seems to be following ing transmission rates? HIV/AIDS the United States in taking the moral high ground is 100% preventable through education and knowledge.

never received operational funding truly does affect us all. from the Public Health Agency of Canada, however is presently receiving funding from the AIDS Coalition of Nova Scotia through an upward amendment. This much-appreciated funding is used to provide one full time staff.

NACS does several fund raising events to raise the needed funds to pay for rent, phone, prevention, harm reduction and support.

It is really unfortunate that all groups working in the HIV/AIDS area feel threatened about funding cuts. Through the larger picture as a member of the Canadian AIDS Society, the reports regarding funding cuts and shortages are increasing all across Canada.

It is also very unfortunate that Canada seems to be following the United States in taking the moral high ground when it pertains to support and services to the most marginalized and vulnerable. All groups working at the community level are dealing with issues of health care, housing, addictions, discrimination and stigma.

AIDS Service Organizations MUST keep providing the services related to prevention education, needle exchange, harm reduction, access to condoms, testing and

more. We cannot do this very valuable work without adequate funding and resources. We need the East Hants counties. NACS has countries are in, with increas-

edge. HIV/AIDS

What is needed is a larger finan-

cial commitment from the Public Health Agency of Canada and all government parties.

## **Important WAYVES Dates!**

Issue Content Deadlines: Feb 1, Mar Apr 4, the first Friday of each month, send your news, ideas, comments, criticisms, columns, cartoons and more to submissions@wayves.

Production Meetings (Halifax): Monday Feb 4, Mar 10, Apr 7

Help decide what goes in the next issue, 7:30 PM, location TBA - email us at submissions@wayves.ca. All welcome!

Layout Parties (Halifax): Feb 10, Man 16, Apr 13 Help build the paper - no special skills required, just enthusiasm, and helping even once or for a few hours helps a LOT!

On The Stands and In The Mail: Feb 22, Mar 28, Apr 25

## wayves

wayves exists to inform Atlantic Canadian lesbians, gay men, bisexuals and transgender people of activities in their communities, to promote those activities and to support their aims and objectives.

wayves is an independent publication, published every month except January - by a non-profit collective. Anyone who contributes to wayves is automatically considered to be a member of the collective and is welcome to participate in all meetings and discussions. wayves reserves the right to refuse material that might be reasonably considered heterosexism, racism, sexism or an attack on individuals or communities. Opinions expressed in wayves are not necessarily those of the editorial collective. The article submission deadlines are posted in the calendar of the Community Events page. Articles should be a maximum of 1,000 words and might be edited for length. Submissions should be emailed - in plain text - to the address noted below. The copyright for all submissions remains the property of the original author/creator.

Advertising: Jim Bain, Advertising Manager; e-mail at ads@wayves.ca or call 902-889-2229. Responsibility for errors in advertisements is limited to the value of the space.

Circulation: Jim McMillan - call 902-826-7356 (or e-mail wayves) or call Doug Brown at 902-463-3728. Subscriptions, per year, are in Canadian dollars: \$20 in Canada, \$30 in the United States and \$35 elsewhere. Mail in your subscription request.

How to reach us...

## wayves

P.O. Box 34090, Scotia Square Halifax, Nova Scotia B3J 3S1 submissions@wayves.ca www.wayves.ca

# Halfway To Halifax Pride!

Halfway to Pride week will be held January 20-27 2008. Halifax Pride is expanding events into a mini Pride week this year. There are several events sponsored by Halifax Pride and by organizations/businesses within the community. A retro tea-dance, a sleigh ride and Reflections dance party (Saturday, January 26). Also Wayves is sponsoring Gaystronomie 08 (Sunday January 27 - see sidebar this page). Halfway to Pride week schedule will be launched on the website January 7. www. halifaxpride.com.

## Gaystronomie '08

Wayves will be hosting a first time ever event featuring a selection of our advertisers called Gaystronomie 08. It will be held at the Dresden Row Market (formerly known as the City Centre Atlantic)1:00 p.m. - 4:00 p.m. on Sunday, January 27, 2008. Award winning chef, Wayves food columnist, and co-owner of Chives Canadian Bistro will be using the cooking finery of Cucina Moderna to rustle up some fine comfort food during the afternoon complemented by wine pairings courtesy of Premier Wines. The afternoon will finish off with a chocolate dessert demonstration by Rosemary's Chocolates. It's a free event and everyone is welcome to attend what will surely be a great way to brighten up a wintry January afternoon. Sunday, January 27, 2008, 1:00 p.m. - 4:00 p.m in the Atrium at the Dresdon Row Market. Admission is free.

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**Andrea Claire Miller** Calandra Smith Cam MacLeod **Daniel MacKay Gerrit Volkmann** Jim Bain

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Following the logic that if you We're replacing it with changes have the paper in your hand, you to our distribution network. If don't need to know where to get you'd like to tell your friends it, we're dropping the full text of from away where to get Wayves,

the Where To Get Wayves column. see http://www.wayves.ca.

# **Halifax AIDS Vigil**

On December 1, the AIDS Coalition of Nova Scotia held it's annual AIDS vigil-an event of remembrance and reflection at FRED's in Halifax. Approximately eighty people attended the poignant ceremony which is now in its

The focal points of the vigil was

munity who have succumbed to HIV/AIDS yet prevail in the hearts ones who have passed on as a result minds and memories of those who were present.

The speakers this year looked the perspectives of past, present and future. Mike Sangster ACNS Chair gave the opening talk and we share an excerpt of his reflections below:

"Good evening everyone! I want to thank each and every one of you for attending this year's World AIDS Day Vigil. It has been well over 25 years since the AIDS epidemic began and almost as long since this Vigil has been held each year here in Halifax.

We are here together to not only their precious lives! We promised the lighting of the Vigil candral we all have different reasons for to remember and take dle which was used to light every candle being held in the room and the reading of the reading of the waste with the door. We want with us.

Over the years there

those friends, family and loved of HIV/AIDS. Tonight is an opportunity for us to come together as a community to remember, to at HIV/AIDS and its effects from mourn those we have lost and to acknowledge our courage that together we have made a difference in the lives of those we have lost.

Take this time to reflect on their life; the good times; happy you struggled through the pain; and the courage they showed you throughout their life. It is all these things and more that come to our minds as we gather together tonight. At the time of their death did we not promise to never ever forget

moments; sad times; how, together

the names of members of the com- to remember but also to honour have been great medical advances. We who are living with HIV/AIDS can now live longer lives. Yet, the number of Canadians testing positive continues to rise and there remains no cure for AIDS! I would ask that everyone look around to those sitting next to you and notice that we are a community and we have friends and loved ones to help cope with this illness. All of you here tonight and those of you who



The HIV/AIDS Awareness Week Planning Committee for Metro Halifax created a Red Ribbon Display for HIV/AIDS Awareness Week 2007 (from November 24 to December 1) on Citadel Hill at Rainnie Drive in Halifax. Eight thousand flags, symbolizing one for each person who dies every day due to AIDS. The official opening took place on Monday, November 26. Local youth created art work and messages about HIV and AIDS on the

will be touched by HIV/AIDS in the future, my hope is that we will continue to attend this Vigil to remember the lives of those lost.

I would ask, as I do each year when I walk through the door, that we continue to keep our promise to never ever forget!!"

# **Halfway to Pride Party and Launch**

Scotia and saw rainbow flags on businesses from Digby and Annapolis Royal to Wolfville. These hotels, restaurants and boutiques may not queer owned, but they're all proclaiming to their communities and to travellers that they support our rights and our culture, and they want our business. Does here at home? You bet it does!! It entrepreneurs, who in turn can in developing LGBT tourism in lend their support to groups such

Project and, of course, Halifax

In 2006 HP received a grant from Nova Scotia Tourism, Čulture & Heritage to help us promote Halifax Pride Week outside the region. As part of our commitment, we hosted an afternoon gathering at our Host Hotel, the Harbourfront LGBT-friendly tourism benefit us Marriott, of about twenty-five or so industry and government leadcreates jobs and helps support our ers. All of us shared an interest

to say that, along with good intentions, there was some degree of scepticism in the room. How were LGBT travellers different? Would it be worth the effort and expense? Weren't we already doing enough? These were just some of the reservations felt by those from outside our community who gathered at that table. We were lucky to have Bruce MacDonald, of Travel Gay Canada, with us that afternoon to educate us in how other cities around Canada and the USA were aggressively targeting this multibillion dollar market.

From tiny acorns mighty oaks do grow! Well, it may be a little premature to call what's resulted from that meeting an oak tree just yet, but the idea has certainly taken root. Destination Halifax, the organization that exists to promote has since hosted two more such meetings and each time the industry response is warmer and more engaged. As a result of their last conference (again featuring Bruce

I was recently in Southwest Nova as the ACNS, NSRAP, the Youth HRM and Nova Scotia. Yet it's fair MacDonald and HP's own Raymond Taavel), Pride is organizing a bus tour for local tourism providers to show them just what Halifax has to offer LGBT tourists, helping them respond to their guests who want that information.

> This leads me to our Halfway to Pride party at Reflections Cabaret (one of our oldest and most important partners!). This has always been our launch party and our first official fundraiser, but this year we're adding some events that we hope will provide winter entertainment for everyone in our community, including those with children, and those who may prefer to socialize outside the clubs. We hope it will be a "Mini-Pride Week" and help develop the idea that Nova Scotia can be a year-round destination for LGBT travellers. As this article goes to press, we're still finalizing details, but check out our website on January 7, 2008 for the full schedule of events. Happy New Year everyone and Happy Pride!

## Our Cover:

Scott Blackburn is a first year photography student at NSCC. He has been working in the restaurant industry for the better part of ten years, so it only makes sense that food photography sparked his interest in this art form. His other photographic interests include portraiture, architecture, musicians and other artists.

Scott grew up around the Halifax area, and is currently living and working freelance in the city while attending school. He is looking forward to making his career in the photography industry, and he hopes to have a website up in the new year. In the meantime, his work can be viewed on Facebook and at www.flickr. com/photos/scott m blackburn/sets/ or email scott m blackburn@hotmail.com.

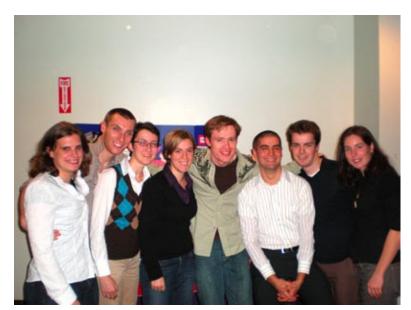








# **Gavin Crawford & DalOUT**



Gavin Crawford surrounded by the DalOUT Executive

by Jennifer MacDonald and Lisa Buchanan

On Thursday, November 29, DalOUT hosted Gavin Crawford of "This Hour Has 22 Minutes" fame as part of the Dalhousie Student Ünion Speaker Series. An audience of over sixty people gathered to hear Gavin speak about how his sexuality has influenced his career in Canada and the U.S., his experience working on 22 Minutes, and how being gay affects his comedic style.

Gavin, raised in rural Alberta, came out later in life but before he reached fame. When he started to "make it" in show business, he decided it would be easier to "just be out" and so he has been out for the entirety of his career. In Canada, his career has definitely not suffered as a result of being out, which he credits, in part, to Canada's relaxed attitude.

Things seem to be different in the U.S. When working on Hype,

office and asked him, "What are agent wouldn't distribute Gavin's positive Canadian reviews because they all mentioned his sexuality.

Gavin is positive that things are changing, though, as his agent recently told him, "Gay is so hot right now!"

Gavin joined the cast of CBC's This Hour has 22 Minutes in 2002 during the fervour of the samesex marriage debate and he found writing jokes about it to be difficult. Separating his own feelings from that issue was hard and he sometimes found himself writing comedy out of anger-and ending up with something that was ultimately not funny.

Now he finds it easy to broach the issues that are sensitive to him through his characters, such

a sketch show filmed in the U.S., as "teen correspondent" Mark the two producers, who were a Jackson, whose father is gay. This gay couple called him into their allows him to get his personal feelings out of the way and address we going to say about the whole them obliquely. "Comedy allows gay thing?" Until recently, his U.S. you to take something to the absolutely most ridiculous limit and that lets you cut through the crap," savs Gavin.



# punoqun 2008 Call For **Submissions**

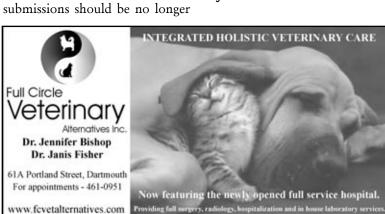
It was hugely successful last year, than 1,500 words; 500 word maxiand it's back for 2008! Reborn and unbound, punoqun is Atlantic be e-mailed to punoqun@wayves. Canada's literary annual, written by Atlantic Canadians and published by Wayves.

submissions of fiction, poetry and creative non-fiction from 2007 edition, to be published and launched in September. Submit your best work, since there are no restrictions on style or substance. Original, unpublished work from all four Atlantic provinces is en-

couraged. Fiction and creative non-fiction B3J 3S1.

mum for poetry. Manuscripts can ca as attachments or text directly within the e-mail. If submitting by postal mail, manuscripts must For punoqun 2008, we want be typed double-spaced on 81/2 x 11 paper. If you wish to use a pseudonym on your work, please writers living in the region for its provide your real name, which will not be used, in addition to the pseudonym.

Deadline for submissions is Saturday, May 31, 2008. If submitting by postal mail, please postmark by this date to Wayves, P.O. Box 34090, Scotia Square, Halifax, NS,





## **Wayves On Line!**

Did you miss the last issue of Wayves? Or did your favourite distribution point run out of copies? Don't fret. We've made some improvements to our website. Now you can visit www.wayves.ca, and download archival copies. We have 2007 back issues on line now and will be adding 2006 soon.



# Crawford Hastie's אסדוה סאת בדוהוא

Hey Tom

January being that weird kind of end-of-yearbeginning-of-year time I decided to try and take stock of where I am and where I want to be. This can be a dangerous emotional undertaking so I decided some professional help might be a good idea. So I went to a Gypsy fortune teller. Really, she's a Gypsy; she said so. Besides when picking Russian name, Madame something.

Speaking of Russians, did I ever tell you I had the closet, but hardly news. a Russian great-grandfather? Heavy accent and I remember he smelled faintly of tobacco, kippers and oranges. I would sit on his lap and he'd let jewels! Real ones: garnet brooches and sapphire make him smile at you.' rings, even a diamond -a tiny one - all housed in dressed as a woman, swathed in scarves with of 2008. stones glittering on fingers, earlobes and wrist. A surprising strength. "I was a drag Tsarina! Drag terically until he began to cough and I got him his something to smile about? medicine...from the Smirnoff pharmacy. Maybe that's where I get my taste for vodka, and why I can be charmed by any man with an accent.

gift from him. Clearly there were strong psychic when it wasn't always easy to do so. vibrations since as soon as the stone hit her palm, I doubt la diva Dion would appear in public wear- counts. We are the same. ing a peasant blouse with a borscht stain on the front!) "So many spirits around you!" continued the clairvoyant, then, seeing the startled look on my face, "Is alright! They like you. They are thankful that you think of them so often."

Oh Lord, if she uses the phrase Grateful Dead, I am out of here! I thought, barely restraining a fit of the giggles. Her next words, however, had me riveted to my seat. "I see a man. Tall, very dark man." Please let it be Shemar Moore, I prayed

silently.

"To see more I must use the bowl."

"Bowl? Ah, you mean - ball. Crystal ball?"

"No, I say bowl, not ball." And with that she grabbed a little pottery mixing bowl and began sprinkling powders and leaves into it. She plugged in a tea kettle and when it boiled, poured water into the bowl and began inhaling the steam, making a weird a soothsayer, a mystic masseuse so to speak, you have to rely on intuition. Makes sense, right? She has some sort of unpronounceable Hungarian or ring, he says you are like him. You are both same." Well, I thought, talk about skeletons coming out of

> 'What about Shemar Moore," I asked. "Who?"

"Tall, dark stranger - great body -smouldering eyes me play with the family jewels. Not those family that make you want to do anything, ANYTHING to

She shrugged. Oddly it was this complete lack of a carved wooden box with a worn velvet interior. I interest in SM, or as I privately call him S'moores assumed they had belonged to his mother or sister that made me begin to doubt her as a reliable spiritual until I found an old photograph of great-gramps guide. My mind began to drift to the other concerns

Will there be a black man or a woman as the next blurry old photo but unmistakably him. (So glad president of the US? And if so, what will it mean? Will I didn't inherit his nose!) I was about eighteen at someone put an end to the foolishness of ENDA and the time and by then he was extremely old and realize that now is the time when we must all stick frail. Surprise made me blunt when I asked if he together, more than ever. Families, true families don't used to be a drag queen. "NO!" he roared with start accepting labels like half-sister or step-brother. We don't cut stripes off the rainbow flag.

Empress!" and then broke into laughter. "What was your name?" I asked. "Igor Beaver? Did you tographed smiling? Has he got fangs or something he's sing Samovar over the Rainbow?" We laughed hys- trying to hide? More importantly, will he ever give us

I also remembered those we lost this past year, like Charles Nelson Reilly, everyone's mad uncle. I don't think he ever officially came out—although there was So, when the Gypsy fortune teller asked me a rumour he once offered to wrestle Paul Lynde in the to give her something of personal value to hold, nude for the middle position on Hollywood Squares! I gave her the amethyst ring which had been a But, out or not, he was uniquely himself at a time

Maybe that's what great-gramps was trying to tell her fingers closed over it, she gave a gasp and hit me. We, who have more freedom, have more responher fist against her chest. (Almost like Celine, but sibility to those who don't. Every action, every life

Thanks Igor!

# Tightrope: **Disbanded**

On November 29, The Coast scooped Wayves with a story about the Tightrope group boldly deciding to disband. To check out the interview with Glen DeGeer, search for the story, "The end of their rope." I asked a cou-Tightrope was, treasurer exactly. Their answers:



ple of other Tightrope's final Board: L to R: Mike, Mike, Laurie, Jim, members what Paul, Russel, Mike, Dan & Glen. Missing: Tightrope

bers, among them, a leather brotherhood, an organization of gay together with other like-minded

Our members developed people in order to experience and explore this a deep trust and friendship with their Tightrope brothers

men who enjoyed wearing leather, denim and uniforms, but most of all it was an opportunity to explore gay male sexuality in a variety of ways that included the more intense areas of sexuality such as S/M play and Bondage & Discipline.

Our members developed a deep trust and friendship with their Tightrope brothers through the activities we participated in - hiking, biking, camping, BBQ's, participating in leather/biker runs, marshalling Pride parades, and other social activities. All our activities were safe (care was taken to prevent physical or psychological injury) sane (mentally in charge of oneself and not under the influence of drugs or alcohol) and consensual (every player had the ability to influence the pace and intensity of play and may end it at will.)

For many of us being a Tightrope member was like coming out of the closet a second time! We felt that we got to develop as gay men to a higher level of experience and understanding that most gay men or straight men for that matter could never be. Tightrope provided Coalition.

It was many things to it mem- an environment where leathermen

part of themselves and each other.

Sadly at this time it was felt that Tightrope had changed throughout the years so that its mem-

bers wanted to go in different directions. Disbanding is not unique to Tightrope, as leather S/M groups all over North America have gone through similar struggles of existance, especially since so many of the founding members have passed on. One member believes that the ease of connecting with other likeminded people via the internet has reduced the need of connecting leathermen together offered by clubs like Tightrope.

One of the last decisions the group had to make was the disposition of the most significant assets of the society — the Tightrope banner or "Colours" and a small amount of cash in the bank.

Out of several options — giving it to a member, auctioning it off for charity, sending it to an international leather archive, the society decided to designate the final members as trustees of the banner, have it framed, and ask Menz Bar / Mollyz owner Doug Melanson for wall space to display it. The cash will be donated to Manna For Health and the AIDS



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# **Dawn's Early Light**

Dear Dawn.

get your opinion on something. I am 63 years old. I've been a big ol' out queen for many, many years. Over the years I've seen wonderful advances in the struggle for our I have a hard time understanding. Last month I attended a town hall meeting run by the Capital Health to do this. folks and a few others. They want-

the community for a separate health center nity. So herein lies my issue: why do we and segregate our-

selves? Isn't this a way of perpetuatensuring their services are incluing the issue of "us vs. them"?
Sincerely, a Concerned Queen!

Dear Concerned Queen,

I am of two minds on this issue. First, I think that there is a vast difference between "segregation" and "separation." To me segregation implies the need to get rid of or keep apart as if there is something wrong with us. While I agree segregating our community is not a good thing, I am strongly in favour of providing group specific health services. This ensures the safety of our community members as well as the cultural appropriateness of the services provided, which is a necessity to our health and well being. For example, running addiction treatment programs which include group counselling or residential services may in fact put a member of our community at risk for hate and violence—these may be the very experiences that lead many of our community members to develop an addiction issue to begin with. There are many examples of how group-specific services benefit and are necessary when providing services to such a unique community.

In many ways our health care needs are very specific and our health care services must reflect this (if you would like to find out how our health care needs are different check out www.rainbowhealth.ca) A separate health center provides members of our community a place of belonging, a safe space to access services without the fear of discrimination or ignorance.

In addition to this I feel that By Randall Perry I enjoy reading your column those who provide any service to every month and I would like to the public at large have an ethical responsibility to ensure the cultural appropriateness of the services they offer. A separate health center or a center of excellence in LGBT health could afford service prohuman rights but there is one issue viders, policy makers, program developers and researchers with the tools and information they need

Capital District Health Authored to find out if there is support in ity has come a long way towards

In many ways our health specifically for the "Rainbow" commuand our health care my issue: why do we continue to separate services must reflect this.

sive. The creation of a center for excellence in LGBT health is just one example of their movement towards cultural competency. While I applaud their efforts, we still have a long way to go before the health care needs of our community are addressed appropriately but they are working towards that goal.

To find out more about what is happening in Capital I encourage you to visit prideHealth on the Capital Health website at www. cdha.nshealth.ca.

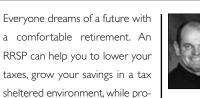
Kindest Regards Dawn

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# **Menz & Mollyz Update**

When David Landry walked into Mollyz Diner early in the morning of December 17, 2007, he almost felt relieved that he had been served an eviction notice by the building's new landlord. "When David walked in around 5:30 a.m., it was literally raining in the annex," said co-owner Doug Melanson, dryly. "Some water pipe which had either not been repaired or had not been bled out after the fire [back in the summer of 2007, which gutted the upstairs of the building which houses the Mollyz Diner annex] ended up freezing and breaking during the recent cold snap."

The hunt is now over for a new

location for Menz Bar. Two previously-considered locations—the for the time being and focus on held in its new location.

former Taz Records, reported in the previous issue of Wayves, and the former location of Vortexwere both cost-prohibitive and fraught with potential problems.

The new location will be within

## ...it will be good to be in a new location

the 6,000 square foot second floor of the Halifax Career Development to stay the course over these bumps Centre, located at 2182 Gottingen Street. Negotiations are complete and this large, versatile space has been secured.

As for Mollyz Diner, at the end of the year, Doug and David plan to close down and shelve the diner

relocating the bar. According to Doug, the main issue now is how to improve the [already excellent] Mollyz dining experience. "The only really negative experience in all this, for me and David, is to have to give out layoff notices to the staff at Christmas.

"Ultimately it will be good to be in a new location, both for Menz

in the road and uphold their reputation as masters of re-invention. The New Year's Eve bash currently scheduled to be held at the Menz Bar home promises to be bigger and better than ever. The bar's upcoming third anniversary party will be



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# **Does God really condemn loving** homosexual relationships?

Is the chasm separating Christianity from gays and lesbians too wide to cross? Is the Bible an excuse to hate? These questions and more are answered in this award-winning documentary, which brilliantly reconciles homosexuality and Biblical scripture - and reveals that religious anti-gay bias is based almost solely upon a misinterpretation of the Bible.

Through the experiences of five very normal, Christian, American families - including those of former House Majority Leader Richard Gephardt and Episcopal Bishop Gene Robinson - we discover how people of faith handle the realization of having a gay child or family member.

SEE THE AWARD WINNING FILM ...

# For the Bible tells me so

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A fascinating, must-see film. Daniel Karslake has created a moving yet personal inspirational portrait of this great divide around fundamentalist religious teachings that has impacted so many people so dramatically.

Confronts, with whimsy and hellfire, the clash between religion and homosexuality. - Bilge Ebiri, New York Magazine

# **Adoption** — Agencies

By Lara Morris, BA, LLB, CPCC A 21/2 -year-old boy named James is the joyful result of Terrah and Pattie's application for adoption with the Nova Scotia Department of Community Services. James is now brother to Jesse, Terrah and Pattie's 6-year-old son. Jesse was adopted by Pattie after Terrah gave birth to him in 2001.

Adoption by single people who are gay has been legal for years, but it is only more recently that samesex couples have gained the legal right to adopt children together. The law was changed in Nova Scotia as a result of a court case decided in the spring of 2001.

The next change came in New-foundland where the Adoption Act made adoption by same-sex couples legal in 2003. Then in 2004 a case was decided in New Brunswick, making it legal for a same-sex couple to adopt each other's children. Now married same-sex couples in New Brunswick can now also adopt a child not biologically related to them. Further changes are in the works so that unmarried couples can also adopt together.

In Prince Edward Island, a married same-sex couple can adopt children together. This is the result of the legalization of same-sex marriage in 2005. The PEI Adoption Act allows for adoption by a single person or a married couple.

This article is focused on the adoption process where the child is not biologically related to either of the adoptive parents. In Nova Scotia these adoptions are commonly known as "agency adoptions." For private relative adoptions (where one person in a gay male or lesbian couple is a biological parent of the child), see the article "Relative Adoptions: When one person in a same-sex couple is the biological parent of the child" also in this issue.

In Nova Scotia, Terrah and Pattie used the agency adoption process to adopt James. Through an agency adoption, a child may become available as a result of the birth parent(s) placing the child for adoption or because of a child being taken into protective care.

Terrah describes the process her family followed in Halifax, and which is similar in other parts of Atlantic Canada, "We contacted the Department of Community Services who linked us with a social worker. Because of where we live, we were matched with someone who works for the Department." In Halifax, a person's address is used to match them with either the Department or the Children's Aid Society of Halifax as the adoption agency.

The next step was an introductory meeting. "The agency hosts this to give you more information about the adoption process." After attending this meeting, Terrah and Pattie completed their adoption application.

Terrah describes a rigorous application process that involves completing an application form, attending a weekly class for five weeks, and participating in a home study conducted by a social worker. "The simplest thing about the process is that it's free!"

the home study. The process can vary, depending on the agency, but Terrah and Pattie's experience is pretty representative. "The social worker made six visits to our home for a total of about 24 hours. She met with each of me and Pattie individually one time and then met with us together to. She toured our home, asked us about our parenting style and lots of intimate questions about our histories and relationship, including our sexual relationship." Clearly participants must be prepared to provide answers to lots of intimate questions. For more insight on the experience, Terrah recommends talking to other parents who have adopted.

The class put on by Terrah and Pattie's agency was informative. "They had parents who had adopted come in and talk about their experience, the staff talked about issues to consider around agency adoption." Most of the children who are available through this process have been taken into care and first fostered by the agency. The social worker assigned to your file will want to know what you're looking for in a child, and what factors are important to you. "For example, people need to know how they feel about adopting a child with fetal alcohol syndrome or a history of physical abuse or sexual violence.'

Once the couple completed their application, home study and the agency classes it was time to wait. It's hard to know how long it will take before child is available. "In our agency, the social workers have weekly meetings where they try to match children with appropriate families," says Terrah. She and Pattie waited for approximately seven months before they heard about James.

If an individual or couple is identified as a possible match, their social worker will present them with information about the child. After getting some initial information, Terrah and Pattie then went to a meeting with their social worker, James's social worker and James's foster mom. This gave them a chance to hear all about James, and it's when things sped up considerably. "By the end of the meeting they wanted to know if we wanted to take him." Terrah and Pattie said yes. That was a Monday.

Next came some visits with James. "The frequency and length of the visits depends on the age of the child," says Terrah. She and Pattie visited with James on the Tuesday after their meeting, and again each day until Sunday when they brought him home with them. Terrah describes how thrilled they were to welcome James into their family, and what a celebration is was with the agency workers. "They brought us a cake, cards and gifts for both boys, it was such an occasion. We were ecstatic!"

Terrah describes the next stage of the process being focused on settling James into his new home and transitional visits with social worker. "She came after he'd been with us for two weeks, two months, and then again at four

Many people wonder about e home study. The process can ry, depending on the agency, it Terrah and Pattie's experice is pretty representative. "The cial worker made six visits to r home for a total of about 24 urs. She met with each of me months. There were also many calls from our social worker in between visits to check in and see how things were going. "After the four month mark, if the child has settled into the home the social worker completes a report with a recommendation for adoption.

The next step is a legal adoption process in which the adopting parents usually hire a lawyer to help them with a court application. The purpose of the application is to get a court order for permanent adoption. The person or couple adopting the child become the child's legal parent(s), after which they can apply to have the child's birth certificate changed so it names them as the child's parent(s).

Coming in the March 2008 issue of Wayves: Adoptions by a relative.

The process Terrah and Pattie followed is similar throughout Atlantic Canada:

- 1) Contact the government department responsible for adoptions;
- 2) have a social worker assigned to you;
- 3) complete an application for adoption;
- 4) attend whatever meetings/classes offered by the agency;
- 5) participate in a home study;6) wait for a child match;
- 7) receive the child into your home;
- 8) once the agency recommends adoption, follow the legal process to get an adoption order to make you the child's legal parent(s).

Here is contact information to get you started in each province:

## **Nova Scotia**

Adoption information: 866.259.7780

Department of Community Services website: www.gov. ns.ca/coms/families/adoption. html

### **New Brunswick**

Adoption information: 866.236.7801

Adoption information website: app.infoaa.7700.gnb.ca

# Newfoundland and Labrador

Adoption Consultant, Ethel Dempsey: 709.729.5134 email healthinfo@gov.nl.ca.

# Prince Edward Island

Adoption Services: 902.368.6511

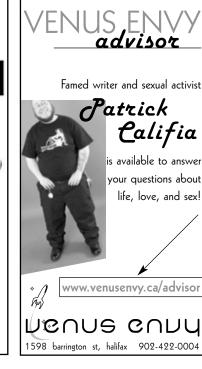
Adoption Services website: www.gov.pe.ca/infopei

It is recommended that you seek legal advice regarding the particulars of your case.



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# Youth Project Auction

by Gerrit Volkmann

this year on December 2 at the Prince George Hotel in Downtown Halifax. The auction is one fundraisers for the Youth Project, and turned out to be a very classy and wonderful event.

The almost 200 people were seated at luxurious tables, ideal for mingling and meeting new people, in a big bright open room, with a delicious brunch provided by the Prince George. Over 120 auction items were presented in the hallway, giving everyone the opportunity to pick out their favourite things from the "Christmas Wishlist."

The auctioneer was Lisa Scott, a professional flown in from Toronto just for the event, and with her enthusiasm and great sense of humour she made the event way more than just another charity

Highlights of the auction items included a Cape Breton Getaway, a 26" Flatscreen TV, a 14k diamond ring, a chance to have Darren Porier from Just Dressed Catering as a personal chef for a night, and - one of my favourites - photographs from Youth member Alison Wamboldt.

All in all, the Youth Project raised more than \$16,000, which is an incredible amount of money, compared with around \$5,000 raised last year.

Mike Williams, Chair of the 2007 Auction Committee, was "overwhelmed by the success of the event. I'm very proud of our team for putting this together, for a brighter future for our youth," he said. Next year, they are hoping for even more sponsors and support from businesses.

The money raised will help the The Youth project held their organisation to raise its profile to 3rd Annual Brunch & Auction an even higher level. In case you didn't know, the Youth Project is a lot more than a Halifax-based safe space for LGBT youth to come Directors, a Youth Board exists, to of the biggest and most important together. The organisation has a ensure a constant flow of informafull provincial mandate, thereby tion and input between the youth



Chef Darren Porier, one of the best selling auction "items'



Youth Project Director Joanne Syms, Auction Chair and Director Mike Williams, Chair Ann Levangie and volunteer Darlene Jamieson

providing help for LGBT youth in youthproject.ns.ca), or choose the Youth Project as your designated United Wav charity. If you want to get actively involved, the Board of Directors, chaired by Ann Levangie and Layton Dorey, are welcoming any help, especially with regards to newly didn't make formed fundraising many other and media/promoways how you tion subcommittees. And if you're a handcan support yman, stop by at the Youth Project house Project. You can make an on 2281 Brunswick Street, Halifax, and

> There are so many ways to get involved, and it is so very im-Youth Member Kris Jennings

in good shape...

portant. I'm glad that when I was young. As youth isn't that all that matters? member Kris Jennings put it, "the

help keep the house

Nova Scotia has the Youth Project, Youth Project was a place where I and I would definitely have ben-felt comfortable for the first time in efited from such an organisation my life." And at the end of the day,



Wayves
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Bitch, DalOUT, Movie Reviews, Truro Pride, Editorials, Free CDs, Events Calendar, LBGT-MUN, Theatre Reviews, Charlottetown Pride, Political Commentary, Spectrum, Groups & Services, Fredericton Pride, Recipes, Sports Briefs, Legal Briefs & Griefs, Orag 101, Halifax Pride, Svend Robinson, Marc Hall, Scott Brison, and more all the time! Monoton Pride, Atlantic News, Kibitz & Bitch, DalOUT, Movie Reviews, Truro Pride, Editorials, Free CDs, Events Calendar, LBGT-MUN, Theatre Reviews, Charlottetown Pride, Political Commentary, Spectrum, Groups & Services, Fredericton Pride, Recipes, Sports Briefs, Legal Briefs & Griefs, Drag Hall, Scott Brison, and more all the time! Monoton Pride, Atlantic News, Kibitz & Bitch, DalOUT, Movie Reviews, Truro Pride, Editorials, Free CDs, Events Calendar. LBGT-MUN, Theatre Reviews, Charlottetown Pride, Political Commentary, Spectrum, Groups & Services, Fredericton Pride, Recipes, Sports Briefs, Legal Briefs & Griefs, Orag



Photos by Gerrit Volkmann

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#### Cont'd from Ryan p. 1

basement and see what would hap- he dribbled varnish on to a blank pen, if the paint would bubble up." He laughs, "It caught on fire! But random pools which then provided it looked good - it looked cool." This experimentation continued at NSCAD. When he began applying thick layers of plaster to his canvasses, it was politely suggested that

ci's classic put down of Michelangelo — he might feel more at home in the sculpture studios - the sculptors might not mind the mess quite so much. Ryan obliged and found a more tolerant and even supportive environment.

be seen in his current works.

Ryan walked us around the exhibit, discussing each picture in depth. He explained that rather than start with preconceived ideas, his intention was to allow the paintings to reveal themselves. He often flicked gobs of wet sawdust on to a picture, altering the contour and texture, applying more paint or varnish when it dried. Sometimes able to balance his two worlds of

canvass, allowing it to collect in the ultimate form of the painting. He would build up layers and layers of paint, intensifying colour, and giving the paint itself a three dimensional quality. Taking each - in a replay of Leonardo Da Vin- picture in turn, exploring them songs together, the painting has

He laughs, "It caught on fire! But it looked good - it looked cool."

> that each one, while satisfying in its wholeness, also contained subtleties and details, as rich in themselves as the larger painting itself; small, inner realms that could be glimpsed only on closer inspection — worlds within worlds within worlds.

> Not one to sit still, Ryan already has a new series of paintings in mind.We asked him how he was

painting and music. He acknowledged it was a challenge. "When I was focused on preparing for this exhibit, I felt badly because the band wasn't getting all the attention it might have needed. And it works the other way as well, when we're putting some new

> to take a back seat." However, despite his own protest, he's also deep in rehearsal with the Wooden House and putting the finishing touches on a new album. Wayves can only wish him

This legacy of experimentation can at our leisure, we were able to see continued success in all of his endeavours. Pour vous, gentle reader, we strongly urge all of you who can to "Hie thee to FRED!" to see these beautiful and evocative paintings while you still may. For those of you unable to make the trip to Halifax, keep reading Wayves for more information on Ryan's upcoming CD. You'll be glad you did!





A freelance writer, as part of a gay history project, is looking for gay men late 60's or older.

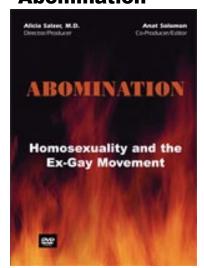
We need your stories of growing up gay in old Nova Scotia.

Privacy & anonymity easily negotiable.

Contact Ralph by e-mail.

# Reviews

## **Damn** "Abomination"



By Calandra Smith

"Abomination: Homosexuality and the Ex-Gay Movement" is a 30-minute documentary directed and produced by a New York psychiatrist, Dr. Alicia Salzer. Undoubtedly intended to be empowering and supportive of the rainbow community, the film (also available on DVD) lets us down in some pretty fundamental (no pun intended) ways. Perhaps most importantly, there is no mention, let alone support, of bi, inter-sex and trans folk—a huge oversight which I can only conclude was part of a deliberate decision to focus on the less controversial elements of our community, in order to make us, collectively, appear as homogene-

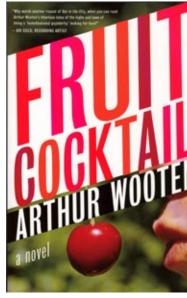
ous as possible.

I also noted by their absence, a lack of references to non-Christian religious identities, let alone any acknowledgement of systemic issues such as the intersection of various forms of oppression like racism and sexism with heterosexism. The documentary is further weakened by the inclusion of footage from anti-gay activism and right-wing propaganda which could arguably reinforce homophobia, internalized or otherwise, in some viewers. Even the title created some initial confusion in my mind as to which side of the fence the documentary

In a film created by the Association of Gay and Lesbian Psychiatrists, I expected both a more enlightened stance and more clarity. Peppered, liberally or otherwise, with sound bites from various American mental health care professionals, the film is also self-promoting. The heart of the film is comprised of extracts of interviews with four individuals, including a mother from Arkansas whose lesbian daughter committed suicide, a lesbian from rural Mississippi, and two gay males. Subjective as they undoubtedly are, these interviews would have been more powerful if not sliced and diced and interspersed with the more "scientific" material presented. Overall, this documentary tries too hard to appeal to a mainstream, presumably straight audience, rendering it pretty useless as an effective tool

for queer or questioning individuals, particularly youth. In the end, I couldn't bring myself to "damn ('Abomination') with faint praise." Ultimately I just said, "Damn it!"

#### Fruit Cocktail



By Arthur Wooten www.Alysonbooks.com Review by Ralph Higgins It is in On Picking Fruit, Arthur Wooten's very successful first novel, that we first meet Curtis Jenkins, a rather hapless fortysomething, HIV-positive hero who has achieved success in many

for love continually bumps into walls. Curtis's most admirable traits are his relentless pursuit of happiness and his ability to laugh at himself when he fails, over and over again. Aiding and interfering are his best friend, Quinn and his free loving but rather domineering mother, Mrs. J.

His latest novel, Fruit Cocktail, continues the hilarious adventures of Curtis who has now written a book on how to find Mr. Rightall the while hiding the fact that he himself is still single. While publicizing the book, Curtis tries new ways of meeting his soul mate-naked yoga, online meetings and flirting with customers at book signings. His record of success, however, remains the same including one scene where he has to be rescued by his mother from a bondage scenario. His rather worldly mother merely reminds him, "If you're going to get tied up, always make sure it is at their place. That way they have to untie you eventually."

Wooten manages to combine great compassion and humour together. We laugh with Curtis and empathize with his predicament. In fact, some scenes seem so familiar you might suspect the author of snooping through your private diary. Others are outrageously outlandish—Quinn and a truck driver having a very unusual one-handed "race to the finish" on the interstate, an appearance that

areas of his life but whose search turns into a telethon for a live cable program with a personality called Bobbie Vibrato, Curtis's mother's same-sex romance, and Curtis doing the can-can in drag in Provincetown (forgetting he wasn't wearing underwear.)

Fruit Cocktail will make you smile, cheer and laugh out loud.

## **Naked Boys** Singing!



www.TLAreleasing.com Review by Ralph Higgins Naked Boys Singing! held its world premiere on March 19, 1998, and the stage play has since been performed all over the globe in different languages and winning rave reviews and festival awards. It is entering its seventh year playing off Broadway in New York. Not bad for a play

Cont'd next. page

# IMPERIAL THEATRE WEDDINGS OF MASS DESTRUCTION SATURDAY, JANUARY 19 AT 8 P.M. Second City's left-leaning offspring GayCo Productions honours the vows in its title, with satirical attacks on the state of the world. From same-sex marriage, to George W. Bush, Queer Eye for the Straight <u>Mahogany</u>Manor Guy, and relationships in general, this spiffy musical revue offers a superb sextet of performers who humorously look at the world from a gay/lesbian perspective.

To see everything that's on at Imperial Theatre visit www.imperialtheatre.nb.ca Box Office 674-4100 or 1-800- 323-7469

# **Chef's Corner**



Now that the Holidays are over and that we are all on our New Year's resolutions to eat healthier and exercise, I offer a favourite salad of mine that I think you will find delightfully refreshing and yummy as well. This one is an adaptation of a recipe I used to make when I worked for The Mousse in Florida. The nice thing about this salad is that it truly is a balanced meal in a bowl. It contains veggies, fruit, dairy, protein, good fat, natural sugars and whole grains. You couldn't ask for more. It makes a great lunch, or even dinner if that happens to be your lighter meal of the day. This salad was served on December 4, 2001 during Chives Bistro's opening night gala and on numerous menus ever since. It has always been a hit. Give this one a try and let me know what you think. Enjoy!!!

Chef Darren is Chef and Co-owner of Chives Canadian Bistro, Halifax's newest two star restaurant, 1537 Barrington Street, Halifax, N.S. For reservation call (902) 420-9626, www.chives.ca.

## **Chives Opening Night Salad**

#### **Ingredients**

(for four salads)

1 lb. of mixed baby organic greens

1/4 cup smoked almonds

1 granny Smith apple (julienne) 2 tbsp apple cider vinegar 4 oz Danish blue cheese (or your favorite) 1 tbsp red wine vinegar

1/2 cup whole grain croutons

## **Orange Shallot Vinaigrette**

(makes 1 cup of dressing)

Juice and chopped zest of 4 oranges (approx. 1/2 cup juice)

1 shallot (minced)

1 tsp honey

2 tbsp chopped chives 1 tbsp chopped parsley

1/2 light olive oil

Fleur de sel and cracked pink peppercorns to taste

## Method

1. Place orange juice, zest and shallots in a sauce pan and bring to the boil. Lower heat and reduce the juice by 1/3 volume.

- 2. Remove from heat, add honey and vinegars.
- 3. Slowly in a steady stream, whisk in the oil.
- 4. Add the herbs, season and place in an airtight container until chilled.
- 5. Place approx. 4 oz of the vinaigrette in the bottom of a large salad mixing bowl, add the salad fixing and toss gently until all is well coated.
- 6. Place in individual bowl and serve.

Notes: This salad is to die for as an accompaniment to grilled salmon, arctic char, or sea trout. You can use a little of the vinaigrette as a condiment for the fish like you would a squeeze of lemon.

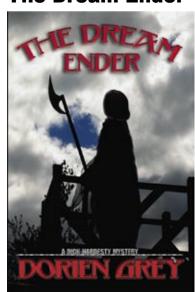
# that has no real plot or story line. Naked Boys Singing! is a return to an old form: the revue, a kind of queer Ziegfeld Follies—although with considerable less costuming. There are sixteen songs like "Gratuitous Nudity," "The Bliss of a Bris" (ouch) "Fight the Urge," "Nothin' but the Radio On" and "Members Only." The scenes are performed either as solos or ensemble pieces and each of the ten cast members gets to shine in the revealing spotlight.

I was afraid at first that this might be another "tease" movie, like those drive-in movies from the Sixties that lured with the promise of nudity but somehow never came through. But Naked Boys Singing! is exactly what you get. Naked men of different ethnicities and backgrounds boldly, exuberantly, unashamedly naked and singing at the top of their lungs of the glory, joy, sexuality and beauty of the male body. It is a hilarious, at times silly, romp that makes no pretense to be other than pure entertainment. The tone is celebratory and light, the perfect antidote to the notion that nudity or sexuality (especially of the gay variety) is shameful or

harmful to society. Here the comedy is bawdy, clever and silly, the scenes are fun and the bodies are a visual delight. This is a film you will want to have a second or third look at, and recommend to your friends.



## Cont'd from prev. page The Dream Ender



By Dorien Grey Published by Zumaya Boundless Review by Ralph Higgins

Dick is back! After a hiatus and with a new publisher, the eleventh book in the very popular Dick Hardesty mystery series continues with The Dream Ender, the darkest and most gripping story yet.

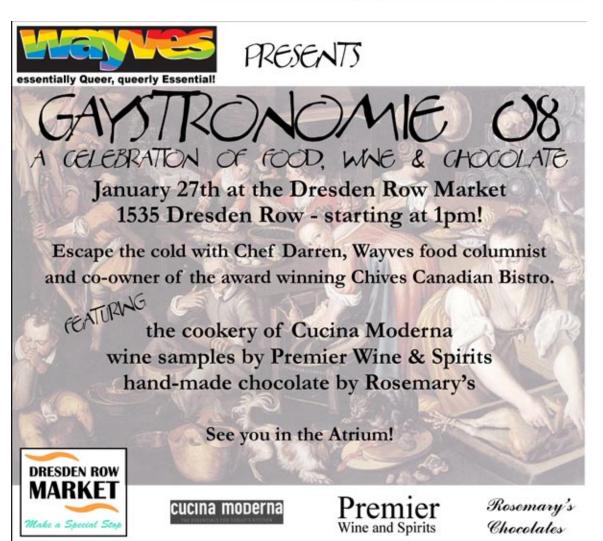
After years of banding together to fight those who would harass and threaten them, now the danger to the gay community comes from within itself. No one wants to believe at first that any gay man, even someone as arrogant and sadistic as Cal Hysong, would knowingly, deliberately spread AIDS but the evidence is pretty clear. When Cal is found murdered, Dick Hardesty is not alone is giving a sigh of relief and thinking "good riddance." Until that is, Dick's friend, Jared, is arrested for the crime and the only way to prove his innocence is to find the real killer.

The Dream Ender is an excellent depiction of the panic felt especially in the early years of the AIDS epidemic when death seemed to be everywhere and everyone felt helpless, vulnerable and afraid.

For those of us who have followed the series from the early days, we've watched the character of Dick Hardesty grow with each book. The carefree detective whose case changes Dick irrevocably. killer is attacking every day and only focus was doing his job and getting laid—and happy when the two coincided—found a deeper emotional expression when he fell in love with Jonathan. Then, Dick and Jonathan became parents and established a strong home life. Until this case, Dick had always had the sense that by mental skill or sheer brute force he could look out for his friends and protect his

family.
In The Dream Ender, Dorien Grey demonstrates his ability to not only provide the reader with a mystery to solve but to also show, very movingly, Hardesty's frustration and fear as he confronts the possibility of personal loss. This He knows that hanging over this not even he can stop it. search for a murderer, a larger





# Making Halifax A More Gay Friendly Place

On November 27 and 28, 2007, tion Halifax recently launched next years TIANS Conference! Destination Halifax sponsored a major provincial travel and tourism conference in Halifax which drew approximately 70 businesses from major hotel chains to bed and breakfasts to VIA Rail and sundry others. This conference was designed to specifically address LGBT tourism in Halifax and in Nova Scotia. This conference was the culmination of a promise by Lynn Ledwidge of Destination Halifax to follow through on a commitment made more than a year ago when DH met with several Halifax Pride organizers, Bruce MacDonald of IGLTA/Canadian Gay & Lesbian Chamber of Commerce Co-founder and other interested partners to discuss marketing Halifax as a gay friendly desa growing movement right across the country lead by cities such as Montreal Vancouver and Toronto to not only market themselves as queer friendly but also much more willing to engage and partner with LGBT owned businesses. It should

rainbowhalifax.com specifically relating to the LGBT market.

Bruce was one of the speakers during the conference and Wayves asked him a few questions regarding the conference:

How many conferences across the country have you attended that have been similar?

Travel Gay Canada (TGC) has presented at the annual meetings of TIAC (Tourism Association of Canada) ATIABC (Association of Tourism Industry Associations of BC) OTMPC (Ontario Tourism Marketing Partnership Corporation) & TIANS (Tourism Industry Association of Nova Scotia) we have also presented workshops for Niagara Region, Toronto, and Halifax and host twice-annual Catination nationally. There has been nadian LGBT Tourism Updates by conference call to get updates from across Canada and share what we have been doing and discuss future opportunities.

From the attendees at the TIANS seminar more then 97% want more information and want also be pointed out that Destina- the topic covered in greater detail at

Where would you place Halifax in terms of relating to LGBT tourism to the rest of the country?

Halifax and the Atlantic Region are showing as a destination of interest on the radar of LGBT Travellers in Canada and the US. As for the destination; the DES-TINATION Marketing Organization (DMO) - Destination Halifax has approached the market as we recommend. Engage the LGBT community and suppliers to make a plan and provide resources and training so the destination is "market ready"; then invite travellers to experience your destination.

Why do you see this an important opportunity for the tourism industry and the LGBT community here in Halifax?

Tourism is one of the fastest growing sectors and brings in dollars from outside your region that enhances your economy. The lucrative segments of the tourism ever the real proof in the pudding and abroad.

market. The LGBT community has an opportunity to benefit from increased LGBT Tourism by having greater attendance at their events and businesses—thus greater financial resources to enhance local events and services in the community.

In your opinion how have things changed in Halifax as it relates to businesses and organizations being more gay friendly or more receptive to catering to the LGBT market?

Mainstream businesses have been made aware of the LGBT opportunity and if they want to participate in the market they know they are looking internally and examining if they are "a good place to work" for LGBT employees before reaching out to the market. Businesses are learning how to market to the LGBT community and make them feel welcome.

Plans are in the works for subse-LGBT market is one of the most quent follow up conferences how-



Bruce MacDonald

so to speak will be the emerging campaigns and outreach to local businesses within the LGBT community and the follow through that will help to ensure Halifax is indeed seen as a gay friendly destination within the country



215 WENTWORTH STREET SAINT JOHN, N.B., E2L 2T4

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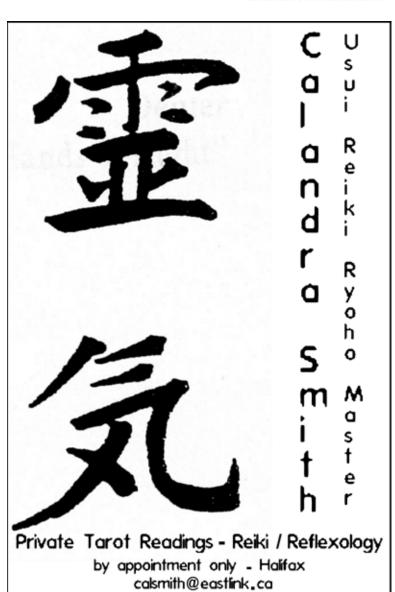
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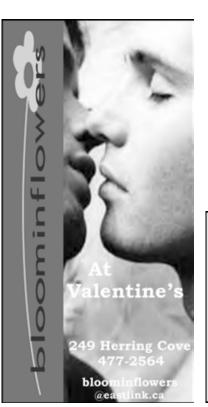
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# Wayves Calendar 2008

Readers'	Content	Editorial		On The Stands
Month	Deadline	Meeting	Layout	(in Halifax)
March	Feb 1	Feb 4	Feb 10	Feb 22
April	May 7	Mar 10	Mar 16	Mar 24
May	Apr 4	Apr 7	Apr 13	Apr 25
June	May 2	May 5	May 11	May 23
July	Jun 6	Jun 9	Jun 15	Jun 27
August	Jul 4	Jul 7	Jul 13	Jul 25
September	Aug 1	Aug 5	Aug 10	Aug 22
October	Sep 5	Sep 8	Sep 14	Sep 26
November	Oct 3	Oct 6	Oct 12	Oct 24
December	Nov 7	Nov 10	Nov 16	Nov 28
Jan-Feb 2009	Dec 5	Dec 8	Dec 14	Dec 29







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# WAYVES GROUPS AND SERVICES

## **Atlantic Canada**

AtlanticCanadianLesbians: Online Group For Lesbians from the Atlantic Provinces. email: AtlanticCanadianLesbians@groups.msn.com web: groups.msn.com/AtlanticCanadianLesbians

AtlanticPoz: A new discussion group is for individuals living with HIV in Atlantic Canada. web: health.groups.yahoo.com/group/atlanticpoz/

Egale President & Atlantic Director, St. John's, NL: (709) 690-5244 email: gemma@egale.ca web: www.egale.ca

Gay Men's Gathering: at PO Box 36054, Halifax., B3J 3S9

GaySpaces: Free postings of GLBT-friendly places to live in Atlantic Canada. email: info@gayspaces.org web: www.gayspaces.org

Gender Expressions Atlantic: Support for transgendered individuals ranging from Crossdressers to Transexuals. email: gender\_expressions@hotmail.com web: www.geocities.com/gender\_expressions/ (No scheduled meeting. Occasional social events, by invitation only.)

Halifax Transguys: support group for transmen at any point in transition, locally and in Atlantic Canada. at Please write for further information on our upcoming meetings and social events.

Healing Our Nations, Dartmouth: Healing Our Nations is an Aboriginal HIV/AIDS service organization that serves the Atlantic region. (902) 492-4255 email: director@accesswave. ca web: www.healingournations.ca (Healing Our Nations staff meet once on a weekly basis. Training offered on request at no charge for Aboriginal peoples and/or organizations.) at 15 Alderney Dr., Suite 3, Dartmouth, NS. R2Y2N2

Maritime Transgender Workplace Solutions Project, Upper Musquodoboit: Transgender Issues Workshops and information resource. (902)568-2935 email: denisesined@ns.sympatico.ca web: www3.ns.sympatico.ca/winpapernews (No meetings, Workshops by arrangements, Information source when requested. Newsletter Odds & Sods bi-weekly)

Mr Atlantic Canada Leather Society, assorted cities: Dedicated to developing gay leather communities in the Atlantic region. email: chinman52@hotmail.com

Names Project (AIDS Memorial Quilt): panels - helping create, and lending. 902-454-5158 email: larrybaxter@ns.sympatico.ca web: www.quilt.ca (Call if interested in volunteering or making a panel) at 3544 Acadia St. Halifax, NS B3K 3P2

Project E: Presentation for youth, on gender expression, myth busters, proper terminology and other facts. web: www.freewebs.com/xprojecte/ at available via web page

Propitation: A fellowship of gay and lesbian Anglicans and their friends. 416-977-4359 email: propitiation@hotmail.com (We meet in members homes on a Saturday or Sunday Evening once every other month for Evening Prayer Discussion, refreshments and fellowship.) at --contact for meeting location. We prefer our heritage, worship, and Spirituality of the Book of Common Prayer. We are troubled by such right wing organizations as the prayer book society and Essentials.

Wayves Magazine: Atlantic Canada's queer news and lifestyle magazine!. email: submissions@wayves.ca web: wayves.ca (Editorial meeting one Monday night a month; layout one Sunday a month; see the Calendar on our web page) at downtown Halifax - email us for details

## New Brunswick (506)

Affirming United Church - Centenary - Queen Square United Church, Saint John: invites you to worshipl. 634-8288 email: cqsunited@nb. aibn.com web: www.cqsunited.ca, meets every Sunday (10:30am) at 215 Wentworth St, Saint John, NB

AIDS New Brunswick / SIDA Nouveau-Brunswick, Fredericton: committed to facilitating community-based responses to the issues of HIV/AIDS. 459-7518 email: sidaids@nbnet. nb.ca web: www.aidsnb.com (Office Hours: Monday to Friday, 8:30AM to 12:30PM and 1:30PM to 4:30PM)

AIDS Saint John, Saint John: improve quality of life for those infected & affected by HIV, reduce the spread through education 652-2437 email: aidssj@nb.aibn.com web: www. aidssaintjohn.com

East Coast Bears, Fredericton: adult men who are, or like, masculine, hairy men. 506-455-2856 email: info@eastcoastbears.com web: www.eastcoastbears.com (See webpage for schedule.)

Fredericton Lesbians and Gays, Fredericton: Occasional social events and Email listserv. email: jamesw@stu.ca web: www.geocities.com/westhollywood/3074

Gais.es Nor Gays Inc. (GNG), Petit-Rocher (Bathurst area): A bilingual volunteer association serving gay men, lesbians and bisexuals of northern New Brunswick. email: info@gngnb.ca web: www.gngnb.ca (Dances are held at GNG club every Saturday night. See www.gngnb.ca for a list of upcoming events.) at 702 rue Principale, Petit-Rocher NB. Look for rainbow flag and/or door with pink triangle at rear of parking lot.

Integrity, Fredericton: Supports and encourages Gays and Lesbians in their spiritual lives. web: www.anglicanbeads.com/Integrity/ (Watch our website for details of 2007 planned events, (coming soon). Membership in Integrity is not indicative of sexual orientation.) at St John's Anglican Church, 59 Broad Road, Oromocto, New Brunswick.

Moncton Line Dancing, Moncton: LINE DANC-ING for all levels from beginner to advanced. No partner required. No dress code. , meets every Wednesday (8:30pm sharp) at Triangles Bar, corner of St. George and Archibald.

Moncton Transgender Support Group, Moncton: Transgenders, their allies, families and friends. email: ellisk@nbnet.nb.ca (Meets Monthly, email for time and place.)

PFLAG Canada - Fredericton, Fredericton: all welcome. email: pflagfredericton@yahoo. ca web: www.geocities.com/Pflagfredericton/, meets 4th Wednesday (7-9 pm (except December: 2nd Wednesday)) at Unitarian Fellowship of Fredericton 874 York St. Fredericton NB E3B 3R8

PFLAG Canada - Moncton, Moncton: GLBTT2IQQ persons and their parents, families and friends. (506) 869-8191 email: monctonnb@pflagcanada.ca web: www.pflagcanada.ca/moncton.html, meets 3rd Monday (occasionally on the 2nd Monday — please call) at 7:30-9:30 PM at U. de M. in Rm 302, Adrien-J.-Cormier Building.

PFLAG Canada - Sackville/Amherst, Sackville NB/Amherst NS: Support and education for GLBTT2IQQ persons, friends & family. 506-536-4245 email: jhammock@mta.ca, meets 2nd Monday (7:30 to 9:30pm No meeting in July and August.) at Meeting location alternates monthly between Sackville: United Church Parlours, 112 Main Street, and Amherst: Maggie's Place, 12 LaPlanche Street

PFLAG Canada - Saint John NB, Saint John: Provides support to anyone dealing with issues of sexual orientation and/or gender identity. 648-9700 email: wandr@nbnet.nb.ca, tiggerj@nbnet.nb.ca web: www.pflag.ca/saint-john.htm (1st Friday of each month September - June at 7pm. No meeting in July & August. ) at 116 Coburg Street in Saint John, New Brunswick in the Community Health Centre next to St. Joseph's Hospital.

Port City Rainbow Pride, Saint John: Pride Celebrations Committee. email: events@por tcityrainbowpride.com web: www.portcityrainbowpride.com

River Of Pride, Moncton: Organizes, promotes and produces Moncton's Pride events!. email: monctonpride2007@gmail.com web: www. fiertemonctonpride.ca, meets 1st Tuesday, and last Tuesday (contact ilaisha@nbnet.nb.ca for further meeting and event dates) at Triangles bar 234 St.George St. Moncton NB

Safe Spaces Fundy Region, Saint John: Committed to ending discrimination around issues of sexual orientation in youth. email: safespaces@gmail.com web: www. safespacesfundy.com (See our webpage for schedule of meetings and socials etc @ www. safespacesfundy.com)

Safe Spaces Moncton, Moncton: Safe Spaces offers support & counselling to GLBTQ Youth between 14-25. 869-6224 email: safespaces@nb. aibn.com web: www.safespaces.ca

Safe Spaces Moncton Region, Moncton: Support Groups for GLBTQ Youth (14-25 years old). 506-854-3049 email: info@safespaces. ca web: www.safespaces.ca

Saint John LGBTQ Lending Library, Saint John: over 300 fiction and non-fiction titles. 634-8288 email: cqsunited@nb.aibn.com (open Monday through Friday, 9 AM to noon.) at the office of Centenary Queen Square United Church at 215 Wentworth Street.

SIDA AIDS Moncton, Moncton: offers support to people living with HIV and their families and friends, education and awareness. 859-9616 email: sidaidsm@nbnet.nb.ca web: www.sida-aidsmoncton.com at 165A Gordon St., Moncton, NB, E1C 1N1

Spectrum, Fredericton: social and support group for students, staff and faculty at UNB and STU. email: spectrum@unb.ca web: www. unbf.ca/clubs/spectrum, meets every Tuesday

(7 pm) at SUB 203

The UNBSJ Q-Collective, Saint John: A social and support organisation for UNBSJ students, staff and faculty. 506-648-5737 or 648-9227 email: QCollect@UNBSJ.ca web: www. UNBSJ.ca (The UNBSJ Q-Collective is interested in hearing from other university LGBTQ organisations and would like to possibly meet or collaborate.) at various locations; event particulars will be emailed to anyone who registers with the UNBSJ Q-Collective and/or who gets the UNBSJ weekly "E News". Past events include the annual Rainbow Peace March, guest speakers, movie nights, participate in Maritime Pride Parades, Supporters of PFLAG Canada's "Communities Encourage Campaign" and "Champions Against Homophobia".

UN sur DIX - l'Association des étudiant.e.s GLB de l'Université de Moncton, Moncton: Vise à éduquer, à sensibiliser et à offrir des ressources dans la langue française. email: unsurdix@umoncton.ca web: www.umoncton.ca/unsurdix/ (Visitez le site Web ou envoyez un courriel pour en apprendre davantage au sujet du travail que nous accomplissons.)

UNB/STU Women's Collective, Fredericton: Women of all ages and orientations. , meets every Monday at 5pm at the University Women's Centre at the SUB

Woodstock GLBT Youth Advocate and Family OutReach, Woodstock: Books, movies, advice, directions, contacts, and support etc. for the family. 328-4868 email: richardb@nbnet.

# Newfoundland & Lab (709)

AIDS Committee of Newfoundland & Labrador, St. John's: HIV/AIDS education and support for male/female/transgendered, all ages, Newfoundland and Labrador 579-8656 email: info@acnl.net web: www.acnl.net

Conception Bay North AIDS Interest Group, Conception Bay: Conception Bay North AIDS Interest Group is a volunteer organization, education and prevention 709-596-4433 email: cbn.aids. intgr@nf.sympatico.ca web: www.cbnaig.org (Taylor Bldg., Carbonear Road, P.O. Box 993, Harbour Grace, Newfoundland, A0A 2M0)

Gay Urban Youth Zone Project, St John's: designed to increase HIV/AIDS, Hepatitis C, and STI knowledge and awareness 579-8656 (ext. 28) email: chris@acnl.net web: www.acnl. net at Tommy Sexton Centre 47 Janeway Place Pleasantville, across from the old Janeway Hospital AIDS Committee of Newfoundland and Labrador

LBGT-MUN Resource Centre, St John's: LBGT-MUN is an information/resource, service, and peer support centre staffed by trained volunteers!. 737-7619 email: lbgtmun@mun. ca web: www.mun.ca/lbgt/ (Open Monday-Friday 9-4. Biweekly meetings for members and volunteers.) at Smallwood/University Center, UC-6022. Building located on Prince Phillip Drive. Call us! Get involved! LBGT-MUN: "A Positive Place, for Positive People!"

PFLAG Canada - St. John's: Information or referral to one of our parents. email: gemma@egale.ca web: www.pflaq.ca

St. John's Pride, St. John's: St. John's Official Pride Organization. 709-746-6564 email: info@stjohnspride.net web: www.stjohnspride.net

## Nova Scotia (902)

Acadia Pride, Wolfville: Acadia's GLBT group. 585-2165 email: acadiapride@acadiau.ca web: euler.acadiau.ca/~apride/, meets every Monday (7:30pm (during academic year)) at Beverage Forum (old SUB)

Acadia Women's Centre, Wolfville: 585-2140 email: 057996c@acadiau.ca web: axe.acadiau.ca/womencentre (Acadia SUB Second Level Balcony)

Affirm United, Halifax Metro: GLBT & Friends support, action and worshipping community within the United Church. 902-461-4528 email: alstew@eastlink.ca at Box 33067, Halifax, NS B3L 4T6

AIDS Coalition of Cape Breton, Sydney: Support, advocacy, prevention/education for those infected or affected by HIV/AIDS. Free condoms!. (902) 567-1766 email: joannerolls@accb.ns.ca; christineporter@accb.ns.ca web: www.accb.ns.ca, meets 1st Tuesday (6:00pm Board Meetings - Anonymous HIV Testing Available - See website for full calendar of events.) at 150 Bentinck St, Sydney, N.S. B1P 6H1

AIDS Coalition of Nova Scotia, Halifax: nonprofit, community-based AIDS organization, provincially mandated. (902)429-7922 email: acns@acns.ns.ca web: www.acns.ns.ca

Alcoholics Anonymous, Halifax: Live & Let Live AA Group for GLBT community- (902)

463-7895 email: courage449@yahoo.com web: www.rationallunacy.com/cout, meets every Monday (at 8pm) at St Matthews Church, 1479 Barrington St, Halifax (Use side door near Maritime Centre at bottom of stairs)

Anonymous HIV/AIDS Testing, Halifax: 455-9656

Bedford United Church, HRM/ Bedford: An Affirming Congregation of the United Church of Canada - ALL welcome. 835-8497 email: bedfordunited@eastlink.ca web: www.bedfordunited.com, meets every Sunday (9 am service - Casual and contemporary service. 11 am service - Quieter and more reverent in tone.) at 1200 Bedford Hwy at Sullivan's Hill, near Atlantic Gardens

BLT-Womyn of Halifax, Halifax: Bi Sexauls, Lesbian, Transgender Womyn's Discussion Group. Sue's # 499-0335 email: sueandrews1964@hotmail.com web: ca.groups.yahoo.com/group/blt-womynofhalifax/ (Every second Sunday evening 6pm -7:30pm) at Dalhousie Women's Centre 6286 South Street (Beside Dalplex Driveway) Hope to see you at the next meeting!

Bluenose Bears, Halifax: Club for bears and those who like them. 463-4312 email: bluenosebears@accesswave.ca, meets 3rd Wednesday

Cape Breton University Sexual Diversity Centre, Sydney: We provide a welcoming environment for GLBTQ people and their Allies. 902-563-1481 email: sdc@cbusu.com (M-F 9-4pm. Call or drop by for event listings, All Training, and Anti-Heterosexism/Homophobia Workshops!) at the Students' Union Building, Cape Breton University.

Colchester Sexual Assault Centre, Truro: Provides support and information to anyone (GBLTQ included) affected by sexual assault and abuse. 902-897-4366 email: trurosexualas sault@hotmail.com (80 Glenwood Drive, Truro, N.S., B2N 1P3 Mon-Fri 9:30-4:30)

Cumberland Pride, Amherst & Area: for: gay, lesbian, bisexual, transgender and transsexual individuals. 660-5004 email: cumberlandpride@hotmail.com, meets 3rd Thursday (7:30 PM)

DalOUT, Halifax: LGBTQ Society at Dalhousie. 494-2190 email: dalout@dal.ca web: societies. dsu.ca/dalout, meets every Thursday (During the academic year we meet at about 7pm each Thursday night.) at Dalhousie University, check OUT our website or contact us for details

Family Pride Camping Association (Rainbow Spirit), Halifax: FPCA plans events for GLBT families with kids of all ages. From Camping weekends to bowling events. email: info@fpca. ca web: www.fpca.ca (Contact us if you are interested in helping out or would like to be contacted when we have events.)

Frontrunners Halifax, Halifax: Running/walking club. 422-7579 email: Bruce.Greenfield@dal. ca web: www.frontrunners.org/clubs/halifax/, meets every Saturday, and every Tuesday, and every Thursday (Sat: 9:30am, Tue: 6:00 pm, Thu: 6:00pm) at Main gates of the Halifax Public Gardens, corner of Spring Garden Road and South Park Street.

GAY, LESBIAN & BISEXUAL YOUTH GROUP AT Q.E.H.: Jeanie Buffet, Counsellor, at 421-6797

Get Out, Halifax!, Halifax: Recreation activities (team activities, cycling, running, rowing - you name it) for metro & beyond!. web: www. getouthalifax.ca at Visit and get on the email list for more info.

GLB CONSTITUENCY COMMITTEE (SUNS): 494-6654 at c/o the StudentsÕ Union of NS

Group Harrison Society, Cape Breton: Dances, Socials & Support Group for Cape Bretoners. (902)270-6969 email: groupharrisonsociety@yahoo.ca web: www.geocities.com/groupharrisonsociety, meets last Saturday (of every month Admission \$6.50 -\$5.50 for members- Best light and sound show around! Restricted 19 yrs and over) at Steel Workers Hall, Sydney

HalGal Mailing List, Halifax: events and information for queer/lesbian/bi/trans women and their allies in Halifax. web: groups.yahoo. com/group/hal-gal

Halifax Rainbow Speakers, Halifax: Speakers available, contact us if you are interested in joining also. 494-6662 web: www.thenovascotiapublicinterestresearchgroup.dal.ca (Call for times & locations)

Imperial and Sovereign Court of Atlantic Nova Society, Halifax: Fundraising. 902-449-7612 web: www.imperialcourtns.com, meets 1st Sunday, and 2nd Sunday (Executive Meetings Are Currently Held Every Second Sunday) at Meeting Locations Vary

Intensity Dance, Halifax: non-profit dance collective and presenting organization. email: intensitydance@yahoo.com web: intensitydance.tripod.com

Lesbian, Gay & Bisexual Youth Project, Halifax: support, education and social activities for youth 25 and under from across Nova Scotia. 429-5429 email: youthproject@youthproject.ns.ca (support and connection across, Week one: Monday – Transgender Discussion group 7-9 pm; Tuesday – 18 & under Discussion group 6-8 pm; Week two: Tues. Drop-in - 6-8 pm; Wed. – Movie Night 7-9 pm. Week three: Mon. Transgender Discussion group – 7-9 pm; Wed. Activity Night. Week four: Tues. Theme Drop-in – 6-9 pm; Wed. Movie Night – 7-9 pm. A youth food bank and STI testing on site. Please refer to website for times and details. ) at 2281 Brunswick Street.

LGB Youth Support Group Lunenburg County, Bridgewater: fun social/support group for under 25 through the Sexual Health Ctr & LGBYouth Project. 527-2868 email: LunCo@NSSexualHealth.ca (Postponed until further notice: Volunteer facilitators needed! (over age 25))

Manna For Health, Halifax: A special needs referral food bank for those living with life threatening illness. 429-7670

Northern AIDS Connection Society, Truro: HIV prevention education initiative serving counties Colchester, Pictou, Cumberland & East Hants. 895-0931 email: nacsns@hotmail.com web: nacsns.tripod.com (Our Board of Directors meet bi-monthly on the third Thursday of the month. Annual General Meeting held regularly in June. See webpage for contact numbers in your area of northern Nova Scotia.) at 33 Pleasant Street. Truro. N.S.

Nova Scotia Rainbow Action Project, Halifax: fostering change through networking, education, outreach & community education. 902-444-7887 email: nsrap@nsrap.ca web: www.nsrap.ca at TBA

Outlaw, Halifax: Queer Law Students Association at Dalhousie Law School. (Meetings vary. Please email if interested.) at Dalhousie Law School. 6061 University Avenue. Halifax, Nova Scotia.

PFLAG Canada - Amherst/Sackville: Support and education for GLBTT2IQQ persons, friends & family. 506-536-4245 email: jhammock@mta. ca, meets 2nd monday (Contact us for meeting details.) at Sackville: 165 Main Street. Amherst: 12 La Planche Street

PFLAG Canada - Halifax, Halifax: support and education for parents, family and friends. (902) 443-3747 email: ab274@chebucto.ns.ca (September-March: 2nd Sunday of the month, 2-4 PM April-June: 2nd Wednesday of the month, 7-9 PM) at individual homes

PFLAG Canada - Middleton, Middleton: Parents & friends. 902-825-0548 email: middletonns@pflagcanada.ca web: www.pflagcanada.ca/middleton.html, meets last Friday (7-9pm) at the Wilmot Community Centre civic address 13972 Highway #1 wilmot. Wilmot is located just between kingston and Middleton. The hall depending on direction that your coming from. Left if your coming from the East side and Right if your coming from the West direction.

PFLAG Canada - Sydney, Sydney: PFLAG Sydney provides support & education on issues of sexual orientation & gender identity. Karen 564-8728 email: sydneyns@pflagcanada.ca, meets last Sunday (of the month at 7:30pm. No meetings for July and August.) at Family Place Resource Centre 106 Townsend Street, Sydney NS

PFLAG Truro: 662.3774

Positive Connections: Teleconferenced support groups for people living with AIDS. email: connections@acns.ns.ca, meets every Monday (evening 7:00pm - 8:00pm) at by phone. No long distance charges. For more info call 425-4882 ext 228 or 1-800-566-2437 ext 228 or e-mail.

Pride Cape Breton Society, Sydney: Dances and Social Events. Monthly dances are Adults Only! Check website for other events. (902) 539-4627 web: www.pridecapebreton.com (Dances on the 2nd Saturday of every month. Check website for dance theme!) at Southend Community Centre. Maps are at our website.

Pride Guide Publishing: publisher of community focused maps, directories, event programs and more. 902-423-6999 email: pridequide@eastlink.ca

Pride of Pictou County, New Glasgow: All GBLT in Pictou County. 695-5222 web: www. PrideofPictouCounty.ca (see web page for meeting info)

Quakers, Halifax: Quakerism emphasizes that we all manifest the Divine. 429-2904 web: hali-

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# **Events** >>

#### **Amherst**

#### Second Monday

PFLAG Amherst/Sackville - in Amherst one month, Sackville the next. 506-536-4245 email: jhammock@ mta. ca, Sackville: 165 Main Street. Amherst: 12 La Planche Street.

#### First and Third Wednesdays

Amherst and Area, Lesbian, Gay and Bisexual Youth Group Meeting, 7-9pm. Anyone who is GLBT or questioning their sexuality in the Amherst, Oxford, Springhill, Pugwash and Parrsboro areas is welcome, this is a safe space where anyone can come and feel safe in talking about their sexuality and just being themselves without fear of ridicule or harassment. Igbyp\_amherst@ hotmail.com, all emails confidential.

#### Third Thursday of each month

Cumberland Pride Support Group: Social and support group for gay, lesbian, bisexual, transgender and transsexual individuals in Amherst, Nova Scotia. Meets the third Thursday of each month. Contact information: Gerard Veldhoven at 902-660-5004 or E-mail: gaylords\_1975@hotmail.com

#### Annapolis Valley

#### **Every Thursday**

The Annapolis Valley Gay Mens Coffee House meets every Thursday Evening from 7-9pm. Also on the first Saturday of each month host an over 19 gay/lesbian Dance from 9pm-1am. October 6th and October 27th are the next two dances and there is NO dance in November. The 6th is the Thanks giving dance and 27th is the Halloween Costume Dance. Further info contact menembracingmen@hotmail.com or 902 765 3821

#### **Every Sunday**

Valley Girls is a social group for lesbians in the Annapolis Valley. Coffee Group on Sundays. For more information e-mail the grou at Valley\_Girls@yahoogroups.com.

#### Bridgewater

Third Saturday of each month

Wileville Dance. Smoke free. For more details call 685-3297 oremail info@southshorepride.ca or www.southshorepride.ca

## Cape Breton

#### Every 2nd Saturday

Pride Cape Breton Society hosts community dances at the Southend Community Centre in Sydney; admission just \$5., and open to those 19 yrs. of age and older.

#### Charlottetown

...see Prince Edward Island

#### Fredericton

#### Every Tuesday

Spectrum, UNB and STU's social and support group for gay, lesbian, bisexual, transgendered, queer, questioning, etc. students. As a group, our aim is to create a safe and supportive space for those who are questioning or discovering their sexuality, as well as providing a social outlet for members of the campus LGBTQ community. While our membership is primarily composed of UNB and STU students, everyone is welcome to attend our meetings. 7 pm, Top floor of SUB 203 (in the Sexuality Centre, across from the Ballroom) Everyone is welcome! For more information please contact us at spectrum@unb.ca

## Every Wednesday

UNB/STU Women's Collective, at the University Women's Centre in the SUB, 5pm. Contact Lyndsey Gallant at gvnkr@stu.ca or call 450-3870

GLB ANGLICANS AND FRIENDS Integrity

#### Third Sunday of each month

is a non profit organization of Gay and Lesbian Anglicans and Friends. Membership in Integrity is not indicative of sexual orientation. Integrity Fredericton was formed in October 2004 and supports and encourages Gay Men and Lesbians in their spiritual lives. A Eucharist followed by a coffee hour discussion is held at 4:00 PM on the third Sunday of each month at St. John's, 58 Broad

Road, Oromocto. For more details check out

website: www.anglicanbeads.com/Integrity

#### Fourth Wednesday of each month

PFLAG Fredericton meets at 7 PM at the Unitarian Fellowship, 874 York Street. Everyone welcome. Discussion, guest speakers, support and special events. For more information email pflagfredericton@yahoo.ca. Confidentiality assured.

# Fredericton Bar & Business Calendar

#### **BOOM! NIGHTCLUB**

Fredericton NB, 474 Queen St. 463-boom (2666) www.boomnightclub.ca Thursdays: Three sum Thursday's 8-cl Music: 3 Recent, 3 Retro, 3 Requests Specials: \$3 Shooters, \$3 Beer, \$3 Energy Drinks, \$7 Triples Cover: None

Fridays: House Heaven 8-cl Music: Mainstream club tracks and videos to start your weekend off right.

Cover: \$3 after 11, \$4 after 12. Saturdays: POWER 8-cl Music: The only genuine big-city club scene in

Cover: \$4 after 11, \$4.50 after 12. Sunday's double header: Sunday Social 4-7 Music: Laid back inviting social atmosphere Cover: None

Sunday Open Turntables 10-cl Music: Live DJ's spinning at crowd level Specials: \$ 2.25 Select Beer 10-11, \$3 Select Beer, \$3 Shooters, \$5.25 Doubles

## Halifax

#### **Every Sunday**

Safe Harbour Metropolitan Community Church, Halifax: a Christian Church with an affirming ministry to the GLBT community. Everyone is welcome! 453-9249 email: safeharbour@eastlink. ca web: safeharbourmcc.com, meets at 11 am at Veith House, 3115 Veith Street, Halifax

#### **Every Sunday**

Bedford United Church. 1200 Bedford Highway, Bedford. We are an Affirming Congregation and welcome everyone. Services at 9 am (Casual & Contemporary) and 11 am (Quieter & More Reverent in tone) Starting June 24-Sept. 9, one 10 am service. For more info, call 835-8497.

#### Second Sunday of each month

Play Group for Queer Families! 3-5pm Board Room (Play Room) at Needham Community Recreation Centre, 3372 Devonshire St (north end Halifax, near intersection of Duffus & Novalea, bus routes 7 & 9) Bring a snack for your child(ren). We will be collecting money from each family to cover the cost of the room rental, likely \$2-4 per week. For info, call 422-8780 or email lynnmacdonald@hfx.eastlink.ca

#### First and Third Tuesdays

Formerly known as the Queer/Straight Allance, Mount Pride in the GLBTQ group at Mount Saint Vincent University. We are an active and online group that meets bi-weekly on tuesdays at 12 noon in the diversity center in Roseria on campus, and online at mountpride@yahoogroups. com. Possible events that are being planned for the winter semester include sexuality awareness week, movies nights, potlucks, guest speakers, and many more. There are always spontanious meals and events that are always fun. This group is open to anyone who would like to join.

#### First and Third Tuesdays

LGB Youth Project Social Drop-in Nights. This is an unstructured event. It's a chance to hang out with old friends, make some new ones, and just talk about whatever, 6-9pm, 25 and under, 2281 Brunswick Street. Contact 429-5429, youthproject @youthproject.ns.ca, www.youthproject.ns.ca

#### Second and Fourth Tuesdays

LGB Youth Project 18 and under Support meetings. This is a structured environment, with facilitators present to keep discussions on track, while at the same time helping to lead the discussion in the directions that the youth wish to go, as well as making sure the group guidelines are enforced. The discussions focus on the youth present having a say, rather than the facilitators lecturing about whatever topic is being discussed, 6-8pm, 2281 Brunswick Street. Contact 429-5429, youthproject@youthproject.ns.ca, www.youthproject.ns.ca

## First and Third Sundays

BLT-WOMYN OF HALIFAX DISCUSSION GROUP! This is a Bi-sexual, Lesbian,

Transgendered womyn's Only! ~Free Group, NO Dues, NO Fee's- MEETINGS are every second SUNDAY. @6pm - 7:30pm(Please remember when appling to this group, send full name and a contact number or call sue at 499-0335, everthing is kept PRIVATE!) LOCATION: DALHOUSIE WOMEN'S CENTRE 6286 South Street (Beside Dalplex Driveway) HOW TO JOIN THIS GROUP: Come to a discussion night or send us your e-mail address or call a moderator (Sue @ 499-0335). If you have any questions. A discussion group for Bi-sexual, Lesbian, Transgendered women, who will meet to have open discussions, in a positive environment. To discuss topics concerning ourselves and our community. This is a bi-weekly meeting on Sundays. http:// ca.groups.yahoo.com/group/blt-womynofhalifax/ or sueandrews1964@hotmail.com

#### First and Third Wednesdays

LGB Youth Project Movie Night, 25 and under, starting at 7pm. 2281 Brunswick Street. Contact 429-5429, youthproject@youthproject.ns.ca, www.youthproject.ns.ca

#### Second and Fourth Wednesdays

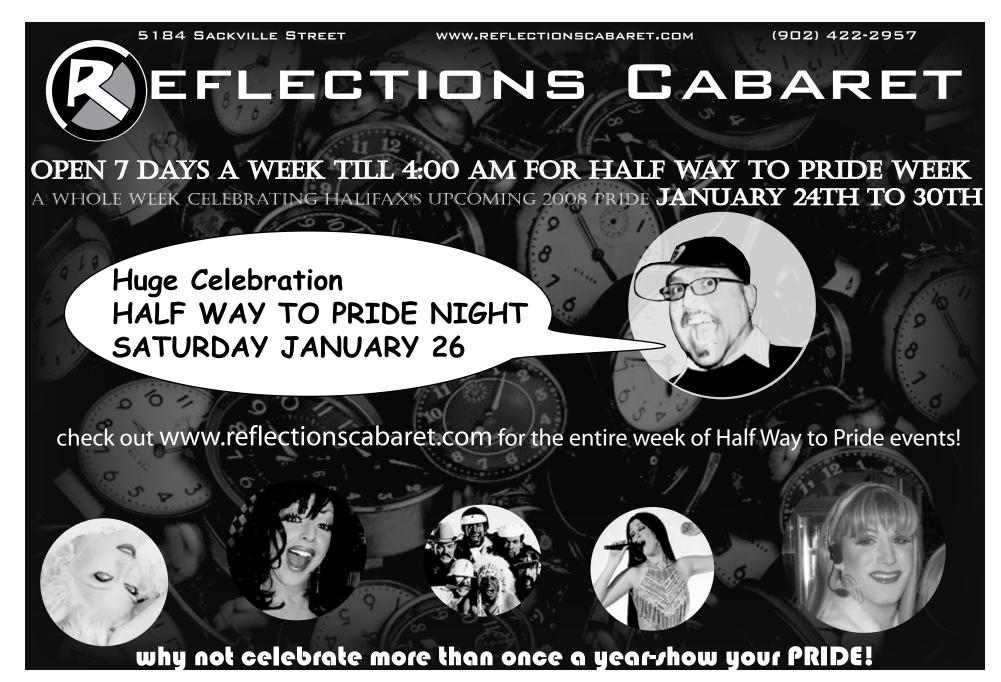
LGB Youth Project ages 18-25 Support meetings. This is a structured environment, with facilitators present to keep discussions on track, while at the same time helping to lead the discussion in the directions that the youth wish to go, as well as making sure the group guidelines are enforced. The discussions focus on the youth present having a say, rather than the facilitators lecturing about whatever topic is being discussed, 7-9pm, 2281 Brunswick Street. Contact 429-5429, youthproject t@youthproject.ns.ca, www.youthproject.ns.ca

#### Second Wednesday of each month

Spirituality for Lesbians, 7:30-9PM. We seek to deepen our relationship with God, knowing that God loves us and calls us into life just as he has created us. Persons of every or no denomination are welcome. For info about the place of the next meeting call 459-2649 and leave name and number. Personal mailbox: confidentiality assured.

#### Jan 3, 17, 31, Feb 14, 28, Mar 13, 27

Jan 3, 17, 31, Feb 14, 28, Mar 13, 27 Anonymous HIV Testing, AIDS Coalition of Nova Scotia 1657 Barrington St, Suite 321, 5-8pm. 425-4882 for an appointment.



# << Events

Jan 6, 20, Feb 3, 17, Mar 2, 16, 30 Koinonia Ecumenical Church - Meaning 'community'. Services bi-weekly at 12:30pm at Halifax Feast downtown. Pastor Elaine, 876-8771 or koinonia@ns.sympatico.ca

#### Dec 31

Rainbow Community New Year's Eve Dinner & Dance, Sponsored by Safe Harbour MCC, at the Marriott Halifax Waterfront. 7:30pm Reception, 8pm Dinner, 10pm Dance, Midnight Champagne and Buffet, \$85/person, Proceeds go to Manna for Health Special Needs Food Bank. For tickets or information contact 902-832-9100

#### Halifax Youth Project Calendar

Youth Project events operate in a 4-week schedule. To find out what week we're operating in, please see our website or contact us! www.youthproject. ns.ca, youthproject@youthproject.ns.ca, 429-5429

#### Week 1

Monday - Transgender Discussion Group: A structured environment with facilitators present to keep discussion on track, while at the same time helping to lead discussion in the direction that the youth wish to go. The discussions focus on what trans youth have to say, rather than the facilitators lecturing about whatever topic is being discussed. A place to talk about trans issues and make new friends! 7-9 pm, 2281 Brunswick St.

Tuesday - Discussion Group (ages 18 and under) A structured environment with facilitators present to keep discussion on track, while at the same time helping to lead discussion in the direction that the youth wish to go. The discussions focus on what the youth present have to say, rather than the facilitators lecturing about whatever topic is being discussed. 6-8 pm, 2281 Brunswick St.

Wednesday - Discussion Group (ages 18-25) A structured environment with facilitators present to keep discussion on track, while at the same time helping to lead discussion in the direction that the youth wish to go. The discussions focus on what the youth present have to say, rather than the facilitators lecturing about whatever topic is being discussed. 7-9 pm, 2281 Brunswick St

#### Week 2

Tuesday - Social Drop-in Nights (ages 25 and under) This is a facilitated but less structured event. It's a chance to hang out with old friends, make some new ones, and just talk about whatever. 6-8 pm, 2281 Brunswick street

Wednesday - LBG Youth Project Movie Night (ages 25 & under) come out for a movie & popcorn! 7 pm, 2281 Brunswick St

#### Week 3

Tuesday - Guest Speaker & Discussion night (ages 25 & under) A new speaker every week to educate & spark discussion. This is a structured environment. 7-9pm, 2281 Brunswick street Wednesday - Activity night (ages 25 & under) A chance to have fun and perhaps learn something new. Activities will be on this night lasting two and a half months. First activity class IMPROV classes. 6-8pm, 2281 Brunswick St

#### Week 4

Tuesday - Social Drop-in Themed Nights (ages 25 and under) This is a facilitated but less structured event with a fun & exciting theme. It's a chance to hang out with old friends, make some new ones. and just talk about whatever. 6-8 pm, 2281 Brunswick street

Wednesday - LBG Youth Project Movie Night (ages 25 & under) come out for a movie & popcorn! 7 pm, 2281 Brunswick St

#### Halifax Bar & Business Calendar

## **BLUE MOON BISTRO/BACK**

2099B Gottingen St., Halifax, (902) 446-3644

5 pm-2 am, 7 days a week Mondays - Poor Student Night--Cheap drinks abd Halifax Has Talent! Come join Mz. Vicki and Friends. You could win a fabulous prize from Blue Moon or Mz. Vicki. \$3.00 cover Tuesdays - Karaoke w/ Troy Cheap drinks and Cash prizes for the Karaoke winners! 10pm. Wednesdays - Swing Out! Hot happenin' students of Dal, SMU, and MSVU swing dance til the wee hours. Come watch or learn how to swing dance to the great tunes of Big Band Mary you DJ Hostess! NO COVER.

Thursdays - Karaoke w/ DJ Specialtee. Cheap drinks and cash prizes for the karaoke winners 10pm.

Fridays - DJ Specialtee. Spinning the latest tunes and the hottest remixes. No cover. Cheap drinks all night long! 10pm. Saturdays - DJ Troy or Special house DJ's

imported for your dancing pleasure. Hot bartenders and even hotter drink specials. 10pm No cover.

Sundays - ISCANS presents...ReignVII's chosen charities benifit 100% from an inexpensive cover or silver collection. 10pm Visit us for more details @ Friends of BlueMoon on Facebook or www.imperialcourtns.com

#### MENZ BAR

HAPPY HALLOWEEN HALIFAX! 2104 Gottingen St Halifax's Gay Village 902-446-6969 www.MENZBAR.ca FREE INTERNET & WI-FI 7 DAYS A WEEK CHECK OUT OUR NEW 2007 MENU! The PARTZ Dept with Pool Table & MOOSE DECK on Level III

#### Mollyz DINER & Bar

Licensed Caterer Mollyz Hitz the Spot" HFX-The Daily News In the Heart of Halifax's Gay Village 2104 Gottingen St "CHRISTMAS IS COMING" BOOK YOUR PARTY NOW! 902-405-3376 www.MollyzDiner.ca FREE Internet / WiFi 7 DAYS A WEEK

Kitchen Hours MON-TUE 11am till 9pm WED-FRI 11am till 11pm FRI: 11am till 11pm \*BAR till 2am SAT 9am-11pm - Sun 9am-10pm "WEEKLY SPECIALZ"

SAT-SUN BRUNCH MENU Starting from MON- FRI \*NOON Specials from \$4.96 MON- BURGERZ & BEER Sponsored by

MOOSEHEAD! TUE- 2-4-1 Pasta Sponsored by JOST Vinevards! Ask for detail...

WED- WINGS Sponsored by Propeller Breweries! See Bartender for details. THU- All U Can Eat Mussel & CFL! You could win a NEW MOUNTAIN BIKE! Ask

FRI- 2 Pces of MOLLYZ Fish & Chips AND a COKE for only \$9.96!

#### **REFLECTIONS** 5184 Sackville Street

(902) 422-2957, toll free (877)422-2957 Fax (902) 422-2970 mail@reflectionscabaret.com www.reflectionscabaret.com Open 7 days a week, Mon-Sat 1pm to 4am, Sun 4pm to 4am, Manager: Stephen Filek

## SEADOG'S SAUNA & SPA

The HOLE", Now BIGGER AND DEEPER! VOTED 4th Top Cruising Spots in the WORLD by Squirt.com BAR OPEN TILL 2AM! COME for the MEN, Stay for the BEER! 2199 Gottingen Street Hours: Mon-Thu 4pm-1am & 24 Hour Week Ends We accept VISA, M/C & Debit In & Out Privileges with 12 or 24 Hour Stays 902-444-3647 - www.SeaDogs.ca In the HEART of Halifax's Gay Village Iondays - Student Night, FRÉE Lockers with Valid Student I.D. Tuesdays - TOONIE NIGHT - \$2 Bucks OFF

Lockers, Drink Specials till Close! Wednesdays - HUMP NIGHT - 1/2 price pass for your next visit

Thursdays - It's NAKED Night! Towels Optional

Fridays - Black Out in "The HOLE" SAT. & SUN. - Early Bird Special 6am till Noon, Rooms \$15 & Lockers \$7.50 & Drink Specials till 6PM! Sundayz - FREE 30 Minute Cruiseline Pass from 6pm till Close

## Moncton

### **Every Thursday**

LGBT AND FRIENDS VOLLEY BALL! École carrefour de l'acadie gym. No experience required. Info: Rodge 383-1410 or Oscar 855-1328. \$5.00 / player includes refreshments.

## Tous les jeudis

VOLLEY BALL POUR LGBT et AMI-E-S. École carrefour de l'acadie. Aucune experience requise. Infos: Rodge 383-1410 ou Oscar 855-1328. \$5.00 / joueur (rafraîchissements inclus)

## Third Monday of each month

PFLAG Moncton has monthly support meeting from 7:30-9:30 in room 302 of the Adrien-J.-Cormier bldg at U de M campus. Everyone is welcome at our meetings.

#### Second and Fourth Mondays

SAFE SPACES MEETING, 7pm. Support group for GLB youth, 14-25. For more info, 869-6224 or safespaces@nb.aibn.com

#### Last Saturday

Moncton Leather Chapter Leather Nights at Triangles! With the interest and number of people that have started wearing Leather in Moncton, it only seems natural to have a monthly Leather Night so that any man or woman can wear their

Leather and know that they will not be alone in doing so when they go to Triangles.

## Moncton Bar & Business Calendar

#### **TRIANGLES**

234 St. George St, open Tues-Sun 8pm-2am Tuesday & Wednesday: Free Pool, Beer / Bar Shots / Shooters \$3 all night

Wednesday: Learn to Line Dance – no charge! Thursday: Karaoke Mystery Song - \$25 added each week until the correct song is picked! Beer / Bar Shots \$3 until midnight, Shooters \$2.75 all night

Friday & Saturday: Dance Music with DJ daBoss, Summer Special Beer with Shooter \$4 11pm-midnight

Sunday: Request all your favourite songs with DJ daBoss, Beer / Bar Shots / Shooters \$3 all

Check out our monthly events page at www. trianglesbar.com, and send comments & suggestions to thegirls@nb.sympatico.ca Our colour parties are back - watch for the blue party, coming up June 2. Check our website for upcoming Colour Party dates.

## Sackville

#### Second Monday

PFLAG Sackville / Amherst - in Sackville one month, Amherst the next. 506-536-4245 email: jhammock@ mta. ca, Sackville: 165 Main Street. Amherst: 12 La Planche Street.

#### Saint John

#### Third Saturday

Gay Men's Supper Club, 220 Germain St. http://www.portcityrainbowpride.com/ for more

## Saint John Bar & Business Calendar

#### CLUB MONTREAL

Wednesdays: No cover, free pool Thursdays: No cover, karaoke with prizes Fridays: No cover, open turntables Saturdays: \$5 cover after 10 PM Sundays: No cover, free pool Your birthday: no cover, one free drink, just show your ID!

## St. John's – LGBT-MUN

#### **Every Friday**

Coffee House: Every Friday, 12-2 (LBGT Office, 6th Floor UC, 6002) Every Friday we invite anyone and everyone to come to LBGT and enjoy a cup of Coffee or Tea (regular or herbal) with us (members, non-members, etc). It's a great chance to vent, meet some new people, etc. Our office is located in UC-6022.

#### **Every Second Friday**

General Meeting every second week. They take place at UC-6022 at 11:00am.

#### St. John's Bar & Business Calendar

#### **Zone 216**

216 Water St, 754-2492 http://www.hello.to/zone216 Winter Hours Open Fri&Sat Nights 10pm-late No cover before 12 Friday No Cover before 11 Saturday

## Sydney

...see Cape Breton

## Truro

## Every Wednesday

Truro Pride: GLBT support group in Colchester County, Nova Scotia. (Coffee hour at the Fair Trade Café on 535 Prince Street in Truro, every Wednesday evening at 6:00pm. For information call Northern AIDS Connection Society at 902-895-0931 or email truropride@hotmail.com

#### **WAYVES DATES!**

Check out the front of the magazine for Wayves deadlines and meeting dates -- all are welcome!

#### Wileville

...see Bridgewater

## Wolfville

#### **Every Second Tuesday**

Kings County Prostate Cancer Support Group, 7-9 pm in the East Kings Memorial Public Health Centre on Earnscliffe Ave in Wolfville. You can ask questions you forgot to ask the doctor or nurse and you can think aloud to help you make your decisions. There is growing evidence that your participation in a group of people who have gone through the processes you are now facing is mentally beneficial and may well contribute to your recovery from prostate cancer interventions. We are an easy-going informal group of 12 men, some of whom bring their spouses/partners to our monthly meetings. Know that you are truly welcome to join us and if you need more information please get in touch with me by e mail dickgroot2003@yahoo.ca or by phone 542 6125. Our correspondence address is the same as my home address: 210 Main Street, Wolfville NS B4P 1C4.

## groups & services cont'd

fax.quaker.ca, meets every Sunday at Library at Atlantic School of Theology, Franklyn St. All very welcome.

Queer Play, Halifax: A Queer performing arts group in Halifax NS. email: queerplay@gmail. Rainbow Playtime, Halifax: Food & social meet-

ings for same sex families with tots or couples

considering parenthood. 461-9414 Red Door, The, Kentville: Youth health adolescent center counselling, for up to age 30, all ages STD testing. 679-1411 (Monday through Friday. 1pm to 5pm, Wednesday open to 6:00) at 28 Webster Court

RESPECT, Truro: Students Making Healthy Decisions. 902-893-6300 email: respect@nsac. ca (P.O. Box 550, Nova Scotia Agricultural College, Truro, N.S. B2N 5E3)

SAAFE (Supporting An Alternative Friendly Environment), Truro: Social/support group at the NS Agricultural College. 902-893-6300 email: lyoung@nsac.ns.ca (Meeting are as requested. Membership changes each acedemic year.)

Safe Harbour Metropolitan Community Church, Halifax: A Christian Church with an affirming ministry to the GBLT community. Everyone is welcome!. 453-9249 email: safeharbour@eastlink.ca web: safeharbourmcc.com, meets every Sunday (11 am) at Veith House, 3115 Veith Street, Halifax

Saint Mary's Campus Outreach Society:

Second Story Women's Centre, Lunenburg: We offer a meeting space for women, support counselling, programs, and referrals. (902)640-3044 email: secstory@eastlink.ca web: www. secstory.com at Second Story Women's Centre is located at 22 King Street, Post Office Centre, Lunenburg.

Sexual Health Centre for Cumberland County, Cumberland County: We provide sexuality information and education in an environment that respects and supports choice. 667-7500 email: shccc@ns.aliantzinc.ca web: cumberlandcounty.cfsh.info at 12 LaPlanche St., Amherst Monday - Thursday, 9 - 5 (by chance or appt.) Confidential, hassle-free. Free condoms

Sexual Health Centre Lunenburg County, Bridgewater: Confidential information, support & services for all ages & genders. Free condoms & info pamphlets. 527-2868 email: LunCo@NSSexualHealth.ca web: www.LunCo. cfsh.info (Open by chance or by appointment ) at 4 Hillcrest Street Unit 8, Bridgewater. (On the corner of Dufferin and Hillcrest Streets). Closed during summers.

South Shore Pride Social Club, Bridgewater: for 19 & older. 685-3297 email: info@southshorepride.ca web: www.southshorepride.ca (No meetings at this time.) at We hold dances on the third Saturday of each month from 9:00PM to 1:00AM. No dance in July. Door prizes and 50/50 draw and a major prize draw at June dance. Cash Bar. Call or email for location. Tatamagouche Centre, Tatamagouche: We are

and transgendered people. 1.800.218.2220 email: tatacent@tatacentre.ca web: www tatacentre.ca Team Halifax, Halifax: All GLBT over 18, athletes and performance artists, as well as anyone willing to help out. 422-9510 web: www.

an affirming centre, welcoming all gay, lesbian,

time, look on website for further details.) The Rainbow - Atlantic Awareness Society, (Cape Breton/Halifax/Annapolis Valley): email: tpineo@hotmail.com web: To be released

teamhalifax.com (No fixed schedule at this

Tightrope, Halifax: leather & denim brotherhood. See our monthly events listing at http:// gay.hfxns.org/LocalEvents. 455-0623, ask for Don, meets 3rd Saturday

Truro Pride, Truro: A group supporting GLBT individuals in the Colchester County. 902-895-0931 email: truropride@hotmail.com, meets every Wednesday (6:30 p.m.) at Coffee and conversation every Wednesday evening at the FairTrade Cafe on Prince Street, between Commercial and Dominion Streets. The group is open to all and the cafe is a gay friendly environment. For information call the Northern AIDS ConnectionSociety at 902-895-0931 or email truropride@hotmail.com The Truro Pride also hosts dances and other activities, ask for details.

Universalist Unitarian Church, Halifax: an inclusive liberal religious community 429-5500 email: chebucto.ca/religion/UUCH, meets every Sunday (10:30) at 5500 Inglis St

Valley Gay Men's Coffee House, Kingston: socials for gay men; gay & lesbian dances 19+. 902-765-2821 email: menembracingmen@yahoo. ca web: faceitwithpride.tripod.com (Coffee every Thursday 7-9pm, Dances on the first Saturday of the month, for the exception of in November. There is two dances held in October, On the First Saturday and the Last Saturday of that Month and NO Dance in November.) at email or call for locations or special events or themes

Venus Envy Bursary Society: An annual award open to all women studying in NS. web: www. venusenvv.ca/halifax

X-Pride, Antigonish: social & support group at X. 867-5007 web: www.stfx.ca/people/xpride

## **Prince Edward** <u> Island (902)</u>

Abeqweit Rainbow Collective, Charlottetown: Serving GLBTTQ Islanders, their friends and families. 894-5776 email: info@arcpei.ca web: www.arcpei.ca, meets 2nd Tuesday (of each month) at ARC Offices at 144 Prince Street, 3rd floor

AIDS PEI, Charlottetown: 566-2437 email: info@aidspei.com web: www.aidspei.com at 144 Prince Street

Gay PEI Mailing List, province-wide: Electronic mailing list for all GLBT, questioning and friendly, focus is on PEI. email: gay-peiowner@yahoogroups.com web: groups.yahoo. com/group/gay-pei (It's an electronic list, there aren't meetings. You can join and start posting at http://groups.yahoo.com/group/gay-pei at any time. All first posts are moderated to stop spambots, otherwise, it's an open list.)

GLBT Youth group, Charlottetown: Safe Space Drop-Ins. 367-3408 or toll free 1 877 380 5776 email: youth@arcpei.ca web: youth.arcpei.ca at 144 Prince St. We have a lending library, books, movies, magazines and a place to hang out and chat. Special events planned throughout the year.

Narcotics Anonymous, Charlottetown: a fellowship of recovering drug addicts who meet regularly to help each other stay clean. 566-9733 or 1-800-205-8402 (Mondays & Fridays 8:00pm) at 178 Fitzroy St

PEI Pride, Charlottetown: Organizing The Island Pride Festival July 7th -14th, 2007. (902) 388-0969 email: pridepei@isn.net web: www. peipride.com (See webpage for meetings www. peipride.com) at 286 Fitzroy Street, Charlottetown, PE or phone (902) 388-0969

PFLAG Canada - PEI, Island wide: Providing support, education and advocacy for GLBT persons, their families and friends in PEI. 902-887-3620 email: pflagpei@eastlink.ca web: www pflagcanada.ca, meets 3rd Tuesday at Ferry Road Centre, 24 Ferry Road, Cornwall, PE

PRIZMS, Charlottetown: PEI's first all dance party! Catering to the gay and lesbian community. email: PRIZMS@canada.com (please email for upcomming events and location information) at PRIZMS expose yourself to the high energy- highly social atmosphere. "PRIZMS - Dance in the Light" Email for upcomming events dates and places

UPEI Rainbow Alliance, Charlottetown: Fellowship, information, social events, awarenessraising. All welcome. email: rainbow@upei. ca web: upeira.ca/index.php at see UPEI Women's Centre for more info

# **Transgender Diaries**



Dear Diary

I always found this time of year stressful and soul destroying. Some things have changed but while my personal outlook has improved I am still burdened by those I know struggle to find a reason to survive the so called season of joy.

For myself it has been an interesting and productive year while the finish is questionable concerning my health. Each chest infection has the potential to be my last and/ or most expensive and so winter is a wait and see time for me. Last year at this time I set myself some goals and despite a crazy kind of a year I was amazed to realize that the key ones had been reached.

Ten years ago I was stressed and thinking life was finally finishing incidents and I am proud to say I

age 60, transitioned completely from male to female, obtained official Canadian Female Citizenship, gained two grand-daughters and my youngest daughter is in her second year of college while I completed a 2 year business degree with an 87.76 average. I have been reasonably successful in holding radio shows on CKDU 88.1 fm in Halifax and continued with articles in the Wayves magazine as well as assisting PFLAG Canada in issues of gender identity.

The world can be and is an unfriendly place for transsexuals and despite the new friends and personal successes I have had, people walk or drive up to me at the most unexpected times and act in a most threatening manner. A reminder that I can never let my personal guard down too low. Still, there have been far more encouraging

me off. Since then I have attained know the people responsible.

The Wayves team accepted me and continue to encourage my meagre efforts at writing while the CKDU management have helped me with encouragement and idea's. College was rough for several per-

*In the last ten years I have* gone through more changes than shows on the surface and many can never be fully explained in words.

met the challenge in supporting me by the amount of GLBT young while perhaps not fully understanding me or some of my issues.

The Capital Health Group struggle to respond to issues that

and their enthusiasm and patience is so strengthening. The amount of calls from NB, NFLD and PEI have shown a need that before was questionable.

Many people have taught me sonal reasons but students services new things regarding love and ac-

ceptance and the people who step up to the plate and meet the challenge is often most surprising. The Myth of Family love always being the strongest is belied

people who every year are cast out of their home upon discovery of their nonconforming Gender Identity and/or sexual orientation. have for too long been ignored I have been blessed by my family, tions and with Jeanne Rokosh and her yet not without cost. My son who team the doors slowly slide open is over 30, left the family and has for all GLBT people. So many not communicated for several years

groups are striving on our behalf now. In the last ten years I have gone through more changes than shows on the surface and many can never be fully explained in words. I find I have more things to do than I have days, finances or energy to accomplish and so this is my time to set specific goals for the next 12 months.

> To all who I met, worked with or simply shared idea's in 2007, I say thank you. It was these experiences that now provide me with the courage to look into 2008 and share the knowledge, love and support that has been shown to me and my family.

I am proud to be able to walk and work with those who are able and for those who are unable.

Denise Holliday

Maritime Transgender Solu-

# classifieds

#### furnishings



groups

MARITIME GAY WOMEN starting group in Moncton to make friends. Hope to meet people who ski, play nope to meet people who ski, play cards, like nature, Maritime travel, golf, whatever you're interested in. If you're alone, or would like to meet new people, email makefriends@mail.com

Men's Reading Group meets regularly in Halifax. Come meet interesting people and discuss gay literature. Check our webpage at www.menread. 50megs.com. Email menread@gay.com or contact 454-9111 for more information. information.



massage



spiritual

LESBIANS, GAY MEN, BISEXUALS will find themselves welcome by Quakers, who recognize that there is "that of God in every person." Call (902) 429-2904 for more info.

#### support

HALIFAX RAINBOW SPEAKERS: Project Proud Lesbian, bisexual, gay, transgendered, two-spirited and queer volunteers wanted to participate in public education workshops. No special knowledge or experience necessary. training, practice and support provided. Let your rainbow shine! Ramona 902-494-6662, nspirg@is2.dal.ca

HALIFAX TRANSGUYS is a support group for transmen at any point in transition, locally and in Atlantic Canada. Please write: halifaxtransguys @yahoo.groups. ca for further info on our upcoming meetings and social events

DOES SOMEONE YOU LOVE HAVE A DRINKING PROBLEM? You can see what it's doing to them, but can you see what it's doing to you? To learn more about the help & hope we offer to friends & families of problem drinkers, call us at 902-466-7077, or visit our waboits at www freewabor. visit our website at www.freewebs. com /alanonmaritimes

#### **HOW TO PLACE ADS**

CLASSIFIEDS: 25 words for \$9, 25 more for \$6, 10% off if you run the ad 3+ issues.

EVENTS CALENDAR, GROUPS & SERVICES: free.

All paying ads must be pre-paid. Send to submissions@wayves.ca or Wayves, P.O. Box 34090 Scotia Square, Halifax, NS, B3J 381. deadlines and graphical advertisement

Deadlines at the front of the paper! (hint: always the first Friday of the month!)

Send events to submissions@wayves.ca now -- Event listings are free! Make sure you include contact info!



# **2007 Wayves In Review**

Century! As a child I would read 21st Century and the wondrous events told in those tales seemed very far off. Life, of course, is not as fantastic as the adventures I read - but infinitely more absorbing and complex.

Wayves Magazine has always tention to been written by our community. The stories on our pages are being told, of the most part, by those who lived, experienced, and made them happen. It's always our hope that our readers with see a bit of their own lives in the magazine. Or, if not, will feel compelled to featured the tell the rest of us what is important International to them.

In 2007 we started the year cov-

ering major

stories on the various events marking World AIDS Day in Dec 2006, including the announcements of Maria Mac-Intosh as Executive Di-

tor of the AIDS Coalition of Nova Scotia and Heather Patriarche as Operations Coordinator of the Northern AIDS Connection Society. The Jan-Feb issue also contained Gillis, AKA Lulu LaRude,

thanking people who had helped him through a long illness with a brain tumor. This took on tragic overtones as Chuck died soon after and the March cover story

covered the very personal loss our community felt over the beloved entertainer and AIDS activist.

Our annual celebrations were covered. The April issue covered Moncton's Diamond Divas Show which raised \$5500 for the Crisis and Referral Agency's Helpline. The ninth annual Mister Atlantic Canada Leather - "Pirates of the Chaleur" title match was covered

from August through October with Rich Arsenault and Maisie Walker taking the matching male and female titles. Pride celebrations started to take centre

stage in the

PEI Pride June issue with and lasted right through the October issue ending with Moncton's Parade. Coverage included Prides in St. John's, Cape Breton, Pictou, Saint John, and Halifax. The Eighth Imperial Court elections were covered in our October issue

We are seven years into the 21st ning her second term as Empress.

Some new events were added to science fiction stories about the the calendar in 2007 as the December issue reported on the first Antigonish Pride held October 8th-12th to accommodate Universi-

ty students. November brought atthe National Transgender Remembrance Day on the 19th of that month, and May 17th

Against Homophobia.

Originally planned as a fun "Kiss-In" Event on Halifax's Grand Parade Square, the IDAH planning took a very serious turn as the bodies of Trevor Paul Brewster and Michael Paul

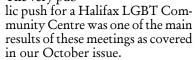
Knott [ were discovered in cruising areas in Burnside in the HRM and Mill Cove in Lunenburg County. Halifax



ware of all cruising areas and the a heart-felt letter from Chuck entire community breathed much easier when the accused suspect was caught trying to smuggle himself into Mexico.

The now rather somber IDAH Rally was very well attended by the community, Halifax City council members and police force, and politicians of all brands.

Two Town Hall" meetings were also held in Halifax sponsored by the Nova Scotia Rainbow Action Project and this magazine. The very pub-



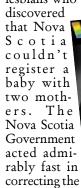
The ongoing struggle for equal rights was the subject for a number of stories in the magazine. In April, Al McNutt's long battle for survivor benefits from the Canada Pension Plan was won. In June we covered Transgender Activist

and Wayves columnist, Denise Holliday, as she opened n ground by holding information displays in Truro and Stewiacke.

We covered with Boom Boom Lubalicious win- the "Pink Shirts" demonstrations

of anti-bullying events that had the effect of making that

province's schools a bit safer for queer students. In October we covered the plight of Jamie and Emily O'Neill, legally married lesbians who



problem. On the darker side, Mayor Bill Mills of Truro, Nova Scotia became one of the year's great villains of landby refusing to fly the Rainbow Flag marks itself during Pictou County Pride, the first week of August, on religious June issue grounds. National and international news coverage flashed this our new forincident around the world. A rally held in opposition to the town deci-

for a Pride week in 2008. The town decided to never fly any flag but the town's, the province's, and the country's ever again. However, before that decision was made, Truro had agreed to fly an AIDS Awareness Flag during the week of Dec 1st. Incredibly, the

sion led to the formation of Truro

in Nova Scotia schools - a series town rescinded on this agreement refocusing the world's attention on small town Nova Scotia. Municipal elections in Truro might actually be interesting in 2008!

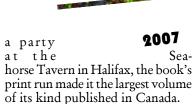
Two other events centered on past and present activists in the region. The Reverend Eldon Hay of Sackville, New Brunswick celebrated the 50th anniversary of his ordination. It sometimes seems as through Eldon founded every PFLAG organization in Atlantic Canada and he has won the Order of Canada for his human rights work.

On the other hand, former youth activist and Halifax resident, Mike Glatze became a very public convert to the "ex-gay movement". Mr. Glatze, co-founder of Young Gay America and co-author of an award winning film on gay youth, condemned homosexuality as dangerous, if not deadly. Offered the chance to respond to stories of his conversion in Wayves, Mr. Glatze never answered. However, in other media he has advocated the imprisonment of queer folk.

The magazine itself had a number in 2007. The introduced mat, featuring an actual front page for Pride and the beginning of plans the magazine, stronger color

on white paper, bolder single picture covers, and an editorial / opinion section on the last two pages of the magazine.

October saw the publication of 'punoqun" a yearly book of new queer literature. Launching with



In the November and December issues we also reported on the magazine's own problems with censorship by distributors. The censoring

and defacing of the magazine, for any reason, is a very serious subject. Wayves will continue to keep our readers aware of such situations.



With a possible federal election, a provincial election in Nova Scotia, and municipal elections all over the place, 2008 is already shaping up to be an exciting year. The offer stands, as always, for members of the community in any of the Atlantic Provinces to become involved. Articles and pictures are the most obvious way to become part of the Wayves Collective. But we value any opinion you may have on how we cover our lives. Even recommending a business as a new advertiser or distribution point is a great help. Visit our website at wayves.ca for all the details.





# **Getting the Word Out**

By Eldon Hay

How can we forward our movement? How achieve a world where all GLBT people will be fully accepted? One of the biggest challenges is to get the good news out there.

One of the cheapest ways, given some energy and persistence, is to use the media—especially radio and newspapers, local and regional.

Take letters to the editor. I've written hundreds. Of course, normally effective to write a letonly some were published. Here's what I've found helpful. First, letters need to be timely. When New Brunswick-born gay rights leader Brent Hawkes was named a member of the Order of Canada, his name appeared in the Globe and Mail but not in the two New Brunswick papers I skim, even published. though the Order of Canada was in the headlines. That was an opportunity, so I sent off a letter to a number of newspapers in New Brunswick and addressed the stories in the press that mentioned the Order.

cally-relevant. None of the local published an article about the imnewspapers mentioned Brent because he lives in Toronto. In the letters I sent, I highlighted Brent's New Brunswick birthplace, that that he went to Mount Allison, a New Brunswick university, where he earned a couple of degrees, was student union president, and a student board member. Some of those letters were published.

In my experience, it is not ter "out of the blue." It has to be hooked into something already in the press. As a letter writer I refer to the coverage already there. There may have been other "out of the blue" times when I could have written about Brent Hawkes and likely nothing would have been

Letters can piggy-back. If an article about summer events in Moncton says nothing is about Gay Pride, a letter can thank the paper for the article, then mention Pride and give dates and a few details.

Letters can be subversive. Second, letters need to be lo- Dobson's Focus on the Family

portance of parents setting a good example for their children. My response agreed, and then went on to say that parents can be open and accepting of GLBT persons-and children will likely follow their example. Dobson's point was used in a different way from what he write letters. Our local newspaper

Appreciate opponents. Bishop Henry, Roseanne Skoke, Elsie Wayne, others. Anti-gay statements are formed. are great opportunities for letters. I always try to say something positive about the person before giving my sharp disagreement. "I appreciate Bishop Henry's bold statement," or "I like Elsie Wayne's clarity." This anti-Semitic statement. A colis hard to do, but it can be effective. Some weeks ago, Laurie Aaron, formerly head of Canadians for Equal Marriage and well-schooled in dealing with homophobic opponents, gave an address. From my notes, it went something like this: "Do your and my letter wasn't published." best to speak kindly of those who oppose you, try to understand them ryone knows the parable about a and to respect their views, no matter how difficult that may be."

bound to be letters critical of the gay-positive letter writer. I do not respond to people who are harsh or critical towards me. I'm very prepared to take unkind and cruel comments.

Some people say, "I won't is a mess. I won't send anything to that rag." It may be a mess, but people read it and opinions

Other people say, "I'm not going to answer that nonsense—nobody believes that anyway." I started writing letters years ago, when I once said that about an league explained, "If no one answers that nonsensical statement, there are those who believe it is true. Eldon, you must respond."

Still other say, "I've written That happens. Don't give up. Eveman going out to sow seeds, and some fell on thorny ground, some

Develop a thick skin. There are on rocky ground, and so forth. Only a few seeds took root in the fertile ground. Nine letters in the waste basket, and one makes it into print.

> Does it matter? Are there any effects? I believe it does matter. My experience convinces me that letters make a difference. I hear from people. They phone or email, or come up to me and mention a letter or a radio program. Years ago one person got in touch with me after I had first used the word "transgender" in a letter. Young people may read or hear a gay-positive conviction, and that may well counteract a homophobic home or school environment.

Of course, not all of us are letter-writers, or respondents to television or radio programs. Many of us have things to say. Try saying them in public. It could make a real difference.

That's my experience.

## Bigotry, Prejudice their head! & Discriminate

By Rene Murphy

What do these words mean to

According to the World Book Dictionary, bigotry means bigoted conduct or attitude, intolerance prejudice.

Prejudice means an opinion formed without taking time and care to judge fairly.

Discriminate means to show a difference in treatment.

These problems are everywhere.

Back in the sixties a television show came out which reflected the times in which we lived in. It is kind of odd that we are still dealing with a lot of those issues. I was reminded of that when I saw a show where one of the main actors was being roasted and several of the episodes were being shown. I am talking about Star Trek.

They dealt with such serious issues like black and whites mixing, or horrors of horrors, kissing! Worlds being destored because of germ warfare. Arms races. And were two races of people wiping each other out because their faces were different.

Here we are, what forty years later and we as a people are not much different. Canada stuck in the middle of two waring nations. Countries are still tearing themselves apart because of religion.

And bigotry, Bigotry

But what I find the most hurtful is when people who deal with bigotry them selves, and know how much it hurts them, don't mind dishing it out to others.

It should not matter what we look like, or what the colour of our skin is, or who our god is, or who our life partner is. It seems like there is always someone out there who does not like something and wants to make sure everyone else thinks like they do. So, off with

Not all men like blonds. Not all girls like dark hair. Just because a guy works in a beauty salon does not make him gay. Just because a girl wears short hair and sensible shoes, does not make her gay. Just because a person goes into, a gay bar does not make them gay. Being a friend of someone who is gay will not "turn you gay"

Being gay is not something you can catch. Anymore that being with black people or Chinese people or Arabic people will turn you into them. And I don't care what anyone tells you, drinking chocolate milk will not make you

No one can truly understand what another person goes through. Just because you have lost your job, does not mean that you know what someone else feels. Just because someone has lost a loved one does not mean that they can understand what you are going through. No one can truly understand what each of us go through in life, because of each of us handles things differently and have been delt different kind of cards. Yet, because we have all be delt different kind of cards does not mean that we do not know about empthy. Yes having lost a job gives us knowledge of the fears that are going on inside about how the bills are to be paid and how to put food on the table. The knowledge of anger and guilt and great sadness over loosing the

And being a straight white person does not mean that we don't understand what it feels like to be an out cast. Not being part of the "in crowd." Not living on the 'right side of town', Not having money. Not having been born in the town you live in. Having glasses at a early age can put a person on the outside, or being overweight, or having ears that stick out or any other number

So, please, please for the sake of

us all, be kind to everyone you meet nicating, and making ourselves and deal with. The person next to you might be the one to help out in Wayves written by and for faa loved one in trouble because you thers who are gay? Can someone took the time to say hello with a out there please let me know?

## I Am Me

Dear Wayves Readers:

I Am Me... The Diaries of a Father who is Gay!

If you will notice in my title I choose to state very clearly that I am a father who is gay vs a gay father. In case anyone would like to By Gerard Veldhoven know why, read further and maybe then you will appreciate where I am coming from.

Let me first introduce myself. My name is Ed and I am a long-time reader of Wayves. I truly appreciate and commend the effort the volunteers put into getting this important, vital educational tool out into the community and region.

I have battled with doing this Roman Catholic Church feel it article for way too long and after is within its right to discriminate more prompting and support from my "partner-to-be," Ben, I decided to put my fingers to work and put abuses as "mistakes." So, apparmy thoughts on paper.

So here goes....

I am a human male—yes, you knew that already—and I am a made in the past. His apology father. I am gay, queer, homosexual—and you also knew that—so where am I going with this? Oh, I also forget to tell you, I am also a Newfie, from the "the rock"! Now I know I have you really confused!

I have noticed in all the ads, and in all the information, support groups, events and classified section in Wayves, there is very little, if any information, thoughts, ideas and support for a person who is a father and gay. And I am wondering why? We do exist, don't we? Don't tell me I am the only person who is a father and gay in the Atlantic provinces! I know I'm not.

Where are we, then? Why are we not talking, sharing, commuknown? Why not have a section

Fathers who are gay... I know you are out there.

Are you also interested in re-starting the Gay Fathers' Group? Write to Wayves - submissions@wayves.

## Ouellet's Apology

An apology from Marc Cardinal Ouellet is an absurd attempt to minimize the abuse of power by the Roman Catholic Church involving gays and lesbians, women, First Nations and the list goes on. The absurdity is compounded by the fact the apology is only directed to those abused before 1960. This begs the question: does the the years following 1960?

The cardinal refers to the ently the discrimination, in his mind, no longer takes place, as one tends to learn from mistakes does absolutely nothing to rectify today's situation where the Church is continuing to legally discriminate at will. The gay and lesbian community remains under severe criticism by the Church. The Pope has made it quite clear what the Church's position is and he does not plan to rescind any thoughts on this issue. Cardinal Ouellet's request for forgiveness for past wrongs is without much meaning, unless the Church's position changes.

If one is sincere in trying to convey a serious message, such as asking forgivingness for abuse committed by the Roman Catholic Church, one must be prepared to go beyond 1960. The Cardinal, if he is troubled by past abuses by the Church, must apologize for all the years thereafter. An abuse of power, toward any group or individual, must be eliminated. The queer community will not be impressed with this attempt at healing a wrong committed by the Roman Catholic Church. This is a shallow apology indeed.



Last month's question:

In the last Wayves we asked, "Do you plan on making any New Years Resolutions?" We had thirteen people say "no" including "make them every year and never keep them. In 2008, no resolutions means I might actually get something useful done." On the yes side, three people said they were going to make resolutions, with two comments: "More real people, emotion, and love in my life, and fewer personality-disordered pseudo-lesbians!" "Eat more vegitables. Excercise like I was 15 years old. Drink more champagne. Laugh more frequently."

This month's question: Do you still feel the effects of homophobia? How and when? You Tell Us at wayves.ca!

